| STABLISHED TRO |   | Jacl             | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |               |                       |                  |  |  |  |
|----------------|---|------------------|---|---------------|-----------------------|------------------|--|--|--|
| * 4/1550URI *  | Legislation Details   |                  |   |               |                       |                  |  |  |  |
| File #:        | 20756   | Version:         | 0   | Name:         | T&S contract mobile r | adio maintenance |  |  |  |
| Туре:          | Resolutio   | 'n               |   | Status:       | Passed                |                  |  |  |  |
| File created:  | 9/9/2021  |                  |   | In control:   | Finance and Audit Co  | mmittee          |  |  |  |
| On agenda:     | 9/13/202 <sup>2</sup>   | 1                |   | Final action: | 9/20/2021             |                  |  |  |  |
| Title:         | A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of mobile radio repair, maintenance, parts, and accessories for use by various County Departments to Commenco, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 30-21. |                  |   |               |                       |                  |  |  |  |
| Sponsors:      | Charlie Franklin  |                  |   |               |                       |                  |  |  |  |
| Indexes:       | COUNTY DEPARTMENTS, MOBILE RADIO, TERM & SUPPLY CONTRACT  |                  |   |               |                       |                  |  |  |  |
| Code sections: |   |                  |   |               |                       |                  |  |  |  |
| Attachments:   | 1. 20756bu.pdf, 2. 20756adopted.pdf   |                  |   |               |                       |                  |  |  |  |
| Date           | Ver. Acti   | on By            |   | Act           | ion                   | Result           |  |  |  |
| 9/20/2021      | 0 Cou   | untv Legislature |   | ade           | tac                   | Pass             |  |  |  |

| Date      | Ver. | Action By                   | Action              | Result |
|-----------|------|-----------------------------|---------------------|--------|
| 9/20/2021 | 0    | County Legislature          | adopt               | Pass   |
| 9/20/2021 | 0    | Finance and Audit Committee | recommend do pass   | Pass   |
| 9/20/2021 | 0    | County Legislature          | Consent Agenda      |        |
| 9/14/2021 | 0    | County Legislature          | Go To 1st Meeting   | Pass   |
| 9/13/2021 | 0    | County Legislature          | assign to committee |        |