



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 21-22      **Version:** 0      **Name:** 21-22 Ethics Commission appointments and reappointments  
**Type:** Executive Orders      **Status:** Introduced  
**File created:** 6/16/2021      **In control:** County Legislature  
**On agenda:** 6/21/2021      **Final action:** 6/21/2021  
**Title:** Pursuant to article X, section 2 of the 2010 Jackson County Charter, I hereby make the following reappointments and appointments to the Ethics, Human Relations, and Citizen Complaints Commission:

Keith Curnutt is reappointed as a District 3 member, for a term to expire June 4, 2022.

Howard Lotven is reappointed as a District 4 member, for a term to expire June 4, 2025. Mr. Lotven shall serve as Chair of the Commission.

Roger Davis is reappointed as a District 6 member, for a term to expire June 4, 2024.

Lewis Jones is appointed as a District 2 member to fill the vacancy occasioned by the passing of Rosemary S. Lowe, for a term to expire June 4, 2022. A copy of Mr. Jones' resume is attached.

Mary Shannon is appointed as a District 4 member to fill the vacancy occasioned by the resignation of P. Jabbar Wesley, for a term to expire June 4, 2025. A copy of Ms. Shannon's resume is attached.

Jacquelyn Eidson is appointed as a District 5 member to fill the vacancy occasioned by the resignation of Randall L. Vest, for a term to expire June 4, 2023. A copy of Ms. Eidson's resume is attached.

### Sponsors:

**Indexes:** 2021 EXECUTIVE ORDERS, ETHICS, HUMAN RELATIONS & CITIZEN COMPLAINTS CODE CHANGE

### Code sections:

**Attachments:** 1. 21-22 Exec Order Ethics Commission.pdf

Date	Ver.	Action By	Action	Result
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## EXECUTIVE ORDER NO. 21-22

**TO: MEMBERS OF THE LEGISLATURE**

**CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: JUNE 15, 2021**

**RE: REAPPOINTMENTS AND APPOINTMENTS TO THE ETHICS, HUMAN RELATIONS,  
AND CITIZEN COMPLAINTS COMMISSION**

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**Frank White, Jr., County Executive**

**Date:** \_\_\_\_\_