



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 20692      **Version:** 0      **Name:** Karpel Solutions Pros Atty sole source  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/9/2021      **In control:** Justice and Law Enforcement Committee  
**On agenda:** 6/14/2021      **Final action:** 6/21/2021  
**Title:** A RESOLUTION awarding a twelve-month contract with two twelve-month options to extend for the furnishing of eDiscovery Services for the Prosecuting Attorney's Office to Karpel Solutions of St. Louis, MO, as a sole source purchase, at an actual annual cost to the County in the amount of \$75,000.00 for 2021.  
**Sponsors:** Ronald E. Finley  
**Indexes:** CONTRACT, eDISCOVERY SERVICES, PROSECUTING ATTORNEY'S OFFICE  
**Code sections:**  
**Attachments:** 1. 20692bu.pdf, 2. 20692adopted.pdf, 3. 20692 Karpel Solutions Agreement.pdf

Date	Ver.	Action By	Action	Result
6/21/2021	0	County Legislature	adopt	Pass
6/21/2021	0	Justice and Law Enforcement Committee	recommend do pass	Pass
6/21/2021	0	County Legislature	Consent Agenda	
6/15/2021	0	County Legislature	Go To 1st Meeting	Pass
6/14/2021	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month contract with two twelve-month options to extend for the furnishing of eDiscovery Services for the Prosecuting Attorney's Office to Karpel Solutions of St. Louis, MO, as a sole source purchase, at an actual annual cost to the County in the amount of \$75,000.00 for 2021.

**RESOLUTION NO. 20692**, June 14, 2021

**INTRODUCED BY** Ronald E. Finley, County Legislator

WHEREAS, the Prosecuting Attorney's Office requests a contract with Karpel Solutions of St. Louis, MO, for the use of Karpel's eDiscovery services that will work with the office's existing case management and criminal history reporting software; and,

WHEREAS, Karpel Solutions is the developer of the Prosecuting Attorney's Office's existing case management and criminal history reporting software and is considered as sole source for the upgrades or enhancements to the Office's existing service; and,

WHEREAS, pursuant to section 1030.1 of the Jackson County Code, the Director of the Department of Finance and Purchasing recommends the award of this contract, as a sole source purchase; now therefore,

BE IT RESOLVED that award be made as recommended by the Director of the Department of Finance and Purchasing and that the Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor

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County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No.20692 of June 14, 2021, was duly passed on June 21, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8 Nays 0

Abstaining 0 Absent 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4152 56790  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Criminal Prosecution  
Other Contractual Services  
NOT TO EXCEED: \$75,000.00

Funding for future years is subject to appropriation in the County's then current annual budget.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer