



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 20625      **Version:** 1      **Name:** Legal Services Agreement w/ The McCrummen Immigration Law Group

**Type:** Resolution      **Status:** Passed

**File created:** 2/18/2021      **In control:** Budget Committee

**On agenda:** 2/22/2021      **Final action:** 3/1/2021

**Title:** A RESOLUTION transferring \$7,820.00 within the 2021 Health Fund and authorizing the County Counselor to execute a Legal Services Agreement with The McCrummen Immigration Law Group, of North Kansas City, MO, at an actual cost to the County not to exceed \$7,820.00.

**Sponsors:** Theresa Cass Galvin

**Indexes:** COUNTY COUNSELOR, HEALTH FUND, LEGAL SERVICES AGREEMENT

**Code sections:**

**Attachments:** 1. 20625adopt.pdf, 2. 20625bu.pdf, 3. 20625 McCrummen Immigration Law Group.pdf

Date	Ver.	Action By	Action	Result
3/1/2021	1	County Legislature	adopt	Pass
3/1/2021	0	Budget Committee	recommend do pass	Pass
3/1/2021	0	County Legislature	Consent Agenda	
2/23/2021	0	County Legislature	Go To 1st Meeting	Pass
2/22/2021	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$7,820.00 within the 2021 Health Fund and authorizing the County Counselor to execute a Legal Services Agreement with The McCrummen Immigration Law Group, of North Kansas City, MO, at an actual cost to the County not to exceed \$7,820.00.

**RESOLUTION NO. 20625**, February 22, 2021

**INTRODUCED BY** Theresa Cass Galvin, County Legislator

WHEREAS, the Medical Examiner has advised that his office is in need of specialized legal services to assist with immigration law issues pertaining to an associate currently working as an investigator while in the United States on a student visa; and,

WHEREAS, the McCrummen Immigration Law Group of North Kansas City, MO, is a well-qualified

firm, experienced in providing the needed type of legal services; and,

WHEREAS, the McCrummen Immigration Law Group has estimated that it can perform these services at a cost to the County not to exceed \$7,820.00; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund Medical Examiner 002-2001 002-2001	56790- Other Contractual Services 56020- Legal Services	\$7,820	\$7,820

and,

BE IT FURTHER RESOLVED that the County Counselor be and hereby is authorized to execute a Legal Services Agreement with the McCrummen Immigration Law Group of Kansas City, MO, at a total cost to the County not to exceed \$7,820.00, in a form substantially similar to that attached; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payments on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20625 of February 22, 2021, was duly passed on March 1, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8 Nays 0

Abstaining 0 Absent 1

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 002 2001 56790  
ACCOUNT TITLE: Health Fund  
Medical Examiner  
Other Contractual Services  
NOT TO EXCEED: \$7,820.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 2001 56020  
ACCOUNT TITLE: Health Fund  
Medical Examiner  
Legal Services  
NOT TO EXCEED: \$7,820.00

\_\_\_\_\_ Date

\_\_\_\_\_ Chief Administrative Officer