



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                      |              |                         |
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| <b>File #:</b>        | 20624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Version:</b>      | 1                    | <b>Name:</b> | COMBAT outside agencies |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed               |              |                         |
| <b>File created:</b>  | 2/18/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   | Anti-Crime Committee |              |                         |
| <b>On agenda:</b>     | 2/18/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 3/1/2021             |              |                         |
| <b>Title:</b>         | A RESOLUTION transferring \$1,510,025.00 within the 2021 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which are engaged in anti-crime and anti-violence prevention activities and purposes, at an aggregate cost to the County not to exceed \$3,552,123.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                      |              |                         |
| <b>Sponsors:</b>      | Dan Tarwater III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                      |              |                         |
| <b>Indexes:</b>       | ANTI-CRIME SALES TAX FUND, OUTSIDE AGENCIES, PROSECUTING ATTORNEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                      |              |                         |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                      |              |                         |
| <b>Attachments:</b>   | 1. 20624bu.pdf, 2. 20624bu.proposed.pdf, 3. 20624bu.Substitute II.pdf, 4. 20624adopt.pdf, 5. 20624 ArtsTech Prevention.pdf, 6. 20624 Child Protection Center Prevention.pdf, 7. 20624 Eastern JC Youth Court Prevention.pdf, 8. 20624 Girl Scouts.pdf, 9. 20624 Independence Youth Court Prevention.pdf, 10. 20624 KC Metropolitan Crime Commission Prevention.pdf, 11. 20624 ReStart Inc. Prevention.pdf, 12. 20624 Whatsoever Comm Ctr Prevention.pdf, 13. 20624 Youth Ambassadors Prevention.pdf, 14. 20624 Artists Helping the Homeless.pdf, 15. 20624 Blue Springs School District.pdf, 16. 20624 Boys & Girls Club of Greater Kansas City.pdf, 17. 20624 Foster Adopt Connect.pdf, 18. 20624 Healing House Inc.pdf, 19. 20624 High Aspirations.pdf, 20. 20624 Hope House.pdf, 21. 20624 Ivanhoe Neighborhood Council.pdf, 22. 20624 Minddrive.pdf, 23. 20624 Morningstar Development COMBAT.pdf, 24. 20624 Twelfth Street Heritage COMBAT.pdf, 25. 20624 Legal Aid of Western Missouri.pdf, 26. 20624 Mattie Rhodes Center.pdf, 27. 20624 AdHoc Group Against Crime.pdf, 28. 20624 Center For Conflict Resolution Strivin.pdf, 29. 20624 Center for Conflict Resolution.pdf, 30. 20624 Hickman Mills Prevention Coalition.pdf, 31. 20624 Jackson County CASA.pdf, 32. 20624 KC Chamber Foundation.pdf, 33. 20624 KC Mothers In Charge.pdf, 34. 20624 Lee's Summit Cares.pdf, 35. 20624 UICS.pdf, 36. 20624 Calvary Community Outreach Network.pdf, 37. 20624 KC Friends of Alvin Ailey.pdf, 38. 20624 KC Youth Court.pdf, 39. 20624 MOCSA.pdf, 40. 20624 Newhouse, Inc..pdf, 41. 20624 Operation Breakthrough Inc..pdf, 42. 20624 Sisters in Christ (Strivin).pdf, 43. 20624 Sisters in Christ Prevention.pdf, 44. 20624 Bridge Leadership Academy.pdf, 45. 20624 Della Lamb Community Services.pdf, 46. 20624 Reconciliation Services.pdf, 47. 20624 Rediscover Mental Health.pdf, 48. 20624 Kansas City Public Schools Board of Education.pdf, 49. 20624 Crittenton.pdf, 50. 20624 Community Services League.pdf, 51. 20624 City of Blue Springs.pdf, 52. 20624 Urban Ranger Corps.pdf, 53. 20624 KCMO Municipal Court COMBAT.pdf |                      |                      |              |                         |

| Date      | Ver. | Action By            | Action              | Result |
|-----------|------|----------------------|---------------------|--------|
| 3/1/2021  | 1    | County Legislature   | adopt               | Pass   |
| 3/1/2021  | 0    | County Legislature   | Consent Agenda      |        |
| 3/1/2021  | 0    | Anti-Crime Committee | recommend do pass   | Pass   |
| 2/23/2021 | 0    | County Legislature   | Go To 2nd Meeting   | Pass   |
| 2/22/2021 | 0    | Anti-Crime Committee | hold                | Pass   |
| 2/19/2021 | 0    | County Legislature   | Go To 1st Meeting   | Pass   |
| 2/18/2021 | 0    | County Legislature   | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$1,510,025.00 within the 2021 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which are engaged in anti-crime and anti-violence prevention activities and purposes, at an aggregate cost to the County not to exceed \$3,552,123.00.

**RESOLUTION NO. 20624**, February 18, 2021

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, the voters of Jackson County, Missouri, renewed the sales tax to provide funding for the fight against illegal drugs and violent crime in our community; and,

WHEREAS, the proceeds and interest generated from this tax are deposited in a special Jackson County Anti-Crime Sales Tax Trust Fund that is segregated and not commingled with the general fund or any other special funds of the County; and,

WHEREAS, the voters and the Legislature authorized the Prosecuting Attorney, subject to approval by the Legislature, to contract with any organization or entity, whether public or private, which engages in anti-crime and anti-violence prevention activities and purposes; and,

WHEREAS, the COMBAT Commission solicited proposals from community agencies seeking to provide anti-crime and anti-violence prevention activities and services; and,

WHEREAS, these proposals were evaluated by outside experts who made funding recommendations to the Commission; and,

WHEREAS, after review of the outside evaluators' recommendations, the COMBAT Commission has recommended that the Prosecuting Attorney be authorized to execute agreements with certain outside agencies engaged in anti-crime and anti-violence prevention activities and purposes for services from January 1, 2021, to December 31, 2021, as set out below:

| <b><u>AGENCY</u></b>                                        | <b><u>AMOUNT</u></b> |
|-------------------------------------------------------------|----------------------|
| Ad Hoc Group Against Crime                                  | \$260,000            |
| Artists Helping the Homeless (AHH)                          | 50,000               |
| Arts Tech                                                   | 92,000               |
| Blue Springs Police Department Community and Youth Outreach | 22,800               |
| Blue Springs School District                                | 49,220               |
| Boys & Girls Clubs                                          | 144,000              |
| Bridge Leadership Academy                                   | 90,000               |
| Calvary Community Outreach Network                          | 59,900               |
| Center for Conflict Resolution (CCR)                        | 69,300               |
| Center for Conflict Resolution (STRIVIN)                    | 78,500               |
| Chamber of Commerce of Greater Kansas City Foundation       | 99,914               |
| Child Protection Center, Inc.                               | 98,370               |
| Community Services League (STRIVIN)                         | 100,000              |
| Crittenton Children's Center                                | 80,000               |
| Delasalle Education Center                                  | 50,000               |
| Della Lamb Community Services                               | 22,800               |
| Eastern Jackson County Youth Court                          | 59,655               |
| Foster Adopt Connect                                        | 27,500               |
| Girl Scouts                                                 | 8,000                |
| Guadalupe Center                                            | 25,600               |
| Healing House, Inc.                                         | 121,400              |
| Hickman Mills Prevention Coalition (STRIVIN)                | 100,000              |
| High Aspirations                                            | 20,000               |
| Hope House, Inc. (STRIVIN)                                  | 100,000              |
| Housing Services of Kansas City                             | 21,858               |
| Independence Youth Court                                    | 82,650               |
| Ivanhoe Neighborhood Council                                | 48,816               |
| Jackson County CASA                                         | 71,500               |

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| Kansas City Friends of Alvin Ailey                          | 25,000             |
| Kansas City Metropolitan Crime Co12,510                     |                    |
| Kansas City Public Schools                                  | 40,000             |
| Kansas City Youth Court                                     | 29,440             |
| Kansas City Municipal Court                                 | 54,000             |
| Kansas City Mothers in Charge                               | 94,750             |
| Lee's Summit CARES                                          | 45,600             |
| Legal Aid of Western Missouri                               | 32,765             |
| Mattie Rhodes Center (STRIVIN)                              | 110,000            |
| Metropolitan Organization to Counter Sexual Assault (MOCSA) | 104,758            |
| MINDDRIVE, Inc.                                             | 29,973             |
| Morningstar Development Corporation                         | 30,000             |
| Newhouse                                                    | 12,000             |
| Operation Breakthrough                                      | 47,379             |
| Reconciliation Services                                     | 25,200             |
| ReDiscover                                                  | 79,050             |
| reStart, Inc.                                               | 83,616             |
| Rose Brooks Center                                          | 50,000             |
| Sheffield Place                                             | 21,000             |
| Sisters in Christ                                           | 128,559            |
| Sisters in Christ (STRIVIN)                                 | 87,000             |
| Synergy Services, Inc.                                      | 83,540             |
| Twelfth Street Heritage Development Corporation             | 89,200             |
| United Inner City Services                                  | 25,000             |
| Urban Ranger Corps                                          | 45,000             |
| Whatsoever Community Center                                 | 45,000             |
| Youth Ambassadors, Inc.                                     | 68,000             |
| <b>TOTAL</b>                                                | <b>\$3,552,123</b> |

and,

WHEREAS, a transfer within the 2021 Anti-Crime Sales Tax Fund is necessary to fund a portion of the recommendations, now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer

be and herby is made:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u>      | <u>FROM</u> | <u>TO</u>   |
|----------------------------|-----------------------------------|-------------|-------------|
| Anti-Crime Sales Tax Fund  | 56005- Community Crime            | \$143,600   |             |
| COMBAT (LESBI) 008-4403    | Prevention                        |             |             |
| COMBAT Treatment 008-4404  | 56790- Other Contractual Services | \$724,406   |             |
| COMBAT Prevention 008-4402 | 56790- Other Contractual Services | \$642,019   |             |
| 008-4402                   | 56005- Community Crime Prevention |             | \$1,510,025 |

and,

BE IT FURTHER RESOLVED that the Prosecuting Attorney be, and is hereby authorized to execute agreements with the identified outside agencies in the respective amounts indicated, in forms to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Department of Finance and Purchasing be, and is hereby authorized to make all payments, including final payment on the agreements.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20624 of February 18, 2021, was duly passed on March 1, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

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Date

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Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 008 4403 56005  
ACCOUNT TITLE: Anti-Crime Sales Tax Fund  
COMBAT (LESBI)  
Community Crime Prevention  
NOT TO EXCEED: \$143,600.00

ACCOUNT NUMBER: 008 4404 56790  
ACCOUNT TITLE: Anti-Crime Sales Tax Fund  
COMBAT Treatment  
Other Contractual Services

NOT TO EXCEED: \$724,406.00

ACCOUNT NUMBER: 008 4402 56790

ACCOUNT TITLE: Anti-Crime Sales Tax Fund  
COMBAT Prevention  
Other Contractual Services

NOT TO EXCEED: \$642,019.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4402 56005

ACCOUNT TITLE: Anti-Crime Sales Tax Fund  
COMBAT Prevention  
Community Crime Prevention

NOT TO EXCEED: \$3,552,123.00

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Date Chief Administrative Officer