



# Jackson County Missouri

Jackson County Courthouse  
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## Legislation Details (With Text)

**File #:** 20494 **Version:** 0 **Name:** Show Me PACE Clean Energy  
**Type:** Resolution **Status:** Passed  
**File created:** 9/17/2020 **In control:** Inter-Governmental Affairs Committee  
**On agenda:** 9/21/2020 **Final action:** 9/28/2020  
**Title:** A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the Show Me PACE Clean Energy District relating to the collection and distribution of special assessments, at no cost to the County.  
**Sponsors:** Dan Tarwater III  
**Indexes:** COOPERATIVE AGREEMENT, SHOW ME PACE CLEAN ENERGY DISTRICT  
**Code sections:**  
**Attachments:** 1. 20494adopt.pdf, 2. 20494 PACE Special Assessments Agmt.pdf

Date	Ver.	Action By	Action	Result
9/28/2020	0	County Legislature	adopt	Pass
9/28/2020	0	County Legislature	Consent Agenda	
9/28/2020	0	Inter-Governmental Affairs Committee	recommend do pass	Pass
9/22/2020	0	County Legislature	Go To 1st Meeting	Pass
9/21/2020	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the Show Me PACE Clean Energy District relating to the collection and distribution of special assessments, at no cost to the County.

**RESOLUTION NO. 20494**, September 21, 2020

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, the Show Me PACE Clean Energy District is a political subdivision whose purpose is to promote the development, production, and efficient use of clean energy and renewable energy, as well as the installation of energy efficiency improvements to publicly and privately owned real property; and,

WHEREAS, the District has requested the execution of a Cooperative Agreement that sets out the

rights and obligations of each party relating to the collection and distribution of special assessments imposed by the clean energy development board; and,

WHEREAS, the execution of this Cooperative Agreement is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and is hereby authorized to execute the attached Cooperative Agreement with the Show Me PACE Clean Energy District.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20494 of September 21, 2020, was duly passed on September 28, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_9\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_0\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature