

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20404 Version: 0 Name: First Addendum to Agreeement with Lee's Summit -

Chipman Road and Rock Island Trail bridge

Type: Resolution Status: Passed

File created: 4/15/2020 In control: County Legislature

On agenda: 4/20/2020 Final action: 4/20/2020

Title: A RESOLUTION authorizing the County Executive to execute a First Amendment to the Cooperative

Agreement with the City of Lee's Summit, MO, for improvements to Chipman Road and the associated Rock Island Trail pedestrian bridge, at an actual cost to the County in the amount of

\$15,000.00.

Sponsors: Tony Miller

Indexes: AMENDMENT, CITY OF LEE'S SUMMIT, COOPERATIVE AGREEMENT, COUNTY EXECUTIVE,

ROCK ISLAND TRAIL

Code sections:

Attachments: 1. 20404bu.pdf, 2. 20404adopt.pdf, 3. 20404 1st Amendment Lee's Summit Rock Island.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 4/20/2020 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a First Amendment to the Cooperative Agreement with the City of Lee's Summit, MO, for improvements to Chipman Road and the associated Rock Island Trail pedestrian bridge, at an actual cost to the County in the amount of \$15,000.00.

RESOLUTION NO. 20404, April 20, 2020

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, by Resolution 19801, dated March 26, 2018, the County and the City of Lee's Summit, MO, did enter into a Cooperative Agreement to remove the Rock Island Trail Arch Tunnel over Chipman Road and to provide for funds to be paid by the County to the City to replace that structure with a pedestrian bridge as well as a future freight or transit bridge; and,

WHEREAS, the City is now widening Chipman Road along the Rock Island Rail Corridor right of way,

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which necessitates the removal of the single-lane arch railroad bridge over Chipman Road; and,

WHEREAS, through this First Amendment, the County will agree to reimburse the City for the design and engineering of the new pedestrian bridge, to be performed by Wilson and Company in conjunction with the design and engineering for the road widening project, at an actual cost to the County in the amount of \$15,000.00; and,

WHEREAS, Wilson and Company was selected by the City for this project through a competitive selection process; and,

WHEREAS, once designed, the pedestrian bridge will be bid as an alternate to the City's project and, if the alternate bid is acceptable to the County, the County will be responsible for paying for the construction of the pedestrian bridge through a Second Amendment to the Cooperative Agreement, to be approved by the Legislature; and,

WHEREAS, the Director of Parks + Rec recommends the approval of the attached First Amendment to the Cooperative Agreement with the City of Lee's Summit, to include the design of the Rock Island Trail pedestrian bridge concurrently with the City's roadwork; and,

WHEREAS, the execution of this First Amendment to the Cooperative Agreement is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and is hereby authorized to execute the attached First Amendment to the Cooperative Agreement

| FURTHER RESOLVED THAT THE Director of Finance and Purchasing be and hereby is ed to make all payments, including final payment, under the Amendment. Indicate and Approved a Date: This Resolution shall be effective immediately upon its passage by a majority of the ure. WED AS TO FORM: Peputy County Counselor County Counselor Ite of Passage Y certify that the attached resolution, Resolution No. 20404 of April 20, 2020, was duly on April 20, 2020 by the Jackson County Legislature. The votes thereon were as follows: |
|---|
| with the City of Lee's Summit, MO; and, |
| BE IT FURTHER RESOLVED THAT THE Director of Finance and Purchasing be and hereby is |
| authorized to make all payments, including final payment, under the Amendment. |
| Enacted and Approved Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature. |
| APPROVED AS TO FORM: |
| |
| Certificate of Passage |
| I hereby certify that the attached resolution, Resolution No. 20404 of April 20, 2020, was duly passed on April 20, 2020 by the Jackson County Legislature. The votes thereon were as follows: |
| Yeas <u>9</u> Nays <u>0</u> |
| Abstaining <u>0</u> Absent <u>0</u> |
| Data Mary la Spina Clark of Lagislatura |
| Date Mary Jo Spino, Clerk of Legislature |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 3601 58060

ACCOUNT TITLE: Park Fund

Rock Island Rail Corridor Authority

Other Improvements

NOT TO EXCEED: \$15,000.00

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| Date | Chief Administrative Officer | | | |