



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |                      |   |
|-----------------------|---|----------------------|---|----------------------|---|
| <b>File #:</b>        | 20389   | <b>Version:</b>      | 0 | <b>Name:</b>         | Cooperative Agreement w/ University of Missouri Extension Council |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed  |
| <b>File created:</b>  | 3/23/2020   | <b>In control:</b>   |   | <b>In control:</b>   | Budget Committee  |
| <b>On agenda:</b>     | 3/30/2020   | <b>Final action:</b> |   | <b>Final action:</b> | 4/6/2020  |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the University of Missouri Extension Council to provide agricultural extension programs to the citizens of Jackson County, at a cost to the County not to exceed \$10,000.00. |                      |   |                      |   |
| <b>Sponsors:</b>      | Crystal Williams  |                      |   |                      |   |
| <b>Indexes:</b>       | AGRICULTURAL EXTENSION PROGRAMS, COOPERATIVE AGREEMENT, UNIVERSITY OF MISSOURI EXTENSION COUNCIL  |                      |   |                      |   |
| <b>Code sections:</b> |   |                      |   |                      |   |
| <b>Attachments:</b>   | 1. 20389bu.pdf, 2. 20389adopt.pdf, 3. 20389 \$10T University of MO Ext. Council.pdf   |                      |   |                      |   |

| Date      | Ver. | Action By          | Action              | Result |
|-----------|------|--------------------|---------------------|--------|
| 4/6/2020  | 0    | County Legislature | adopt               | Pass   |
| 4/6/2020  | 0    | Budget Committee   | recommend do pass   | Pass   |
| 4/6/2020  | 0    | County Legislature | Consent Agenda      |        |
| 3/31/2020 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 3/30/2020 | 0    | County Legislature | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the University of Missouri Extension Council to provide agricultural extension programs to the citizens of Jackson County, at a cost to the County not to exceed \$10,000.00.

**RESOLUTION NO. 20389**, March 30, 2020

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, the 2020 County budget contains an appropriation in the amount of \$10,000.00 for the University of Missouri Extension Council to provide agricultural extension programs to the citizens of Jackson County, as required by section 262.597(1), RSMo; and,

WHEREAS, it is appropriate that the County Executive be authorized to execute a suitable Cooperative Agreement with the Council to provide for the payment of these funds; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement with the University of Missouri Extension Council, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreement.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20389 of March 30, 2020, was duly passed on April 6, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation

herein authorized.

|                |                                |
|----------------|--------------------------------|
| ACCOUNT NUMBER | 001 8001 56790                 |
| ACCOUNT TITLE: | General Fund                   |
|                | JC Univ of MO Extension Center |
|                | Other Contractual Services     |
| NOT TO EXCEED: | \$10,000.00                    |

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Date

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Chief Administrative Officer