



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

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|-----------------------|---|----------------------|----------------------|--------------|-------------------------------|
| File #: | 20360 | Version: | 0 | Name: | COMBAT Grant Match Agreements |
| Type: | Resolution | Status: | Passed | | |
| File created: | 1/30/2020 | In control: | Anti-Crime Committee | | |
| On agenda: | 2/3/2020 | Final action: | 2/17/2020 | | |
| Title: | A RESOLUTION authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which engage in anti-crime and anti-violent crime related activities, to provide a local match to federal, state, local, and/or private grants, at an aggregate cost to the County not to exceed \$1,392,712.01. | | | | |
| Sponsors: | Dan Tarwater III | | | | |
| Indexes: | ANTI-CRIME, ANTI-VIOLENT CRIME, OUTSIDE AGENCIES | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 20360bu.pdf, 2. 20360adopt.pdf, 3. 20360 12th Street Heritage Grant Mtch.pdf, 4. 20360 Arts Tech Grant Match.pdf, 5. 20360 Boys & Girls Club Grant Match.pdf, 6. 20360 Center for Conflict Resolution Grant match.pdf, 7. 20360 Child Abuse Prevention Grant Match.pdf, 8. 20360 Guadalupe Grant Match.pdf, 9. 20360 Healing House Grant Match.pdf, 10. 20360 Hickman Mills Grant Match.pdf, 11. 20360 High Aspirations Grant Match.pdf, 12. 20360 Hope House Grant Match.pdf, 13. 20360 Housing Authority Grant Match.pdf, 14. 20360 Jackson County CASA Grant Match.pdf, 15. 20360 Mattie Rhodes Grant Match.pdf, 16. 20360 MOCSA Grant Match.pdf, 17. 20360 Morning Star Grant Match.pdf, 18. 20360 Rediscover Grant Match.pdf, 19. 20360 Sheffield Place Grant Match.pdf, 20. 20360 Sisters in Christ Grant Match.pdf, 21. 20360 United Inner City Services Grant Match.pdf, 22. 20360 Crittenton.pdf, 23. 20360 Community Services League.pdf, 24. 20360 Rose Brooks Center Grant Match.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|---------------------|--------|
| 2/17/2020 | 0 | County Legislature | adopt | Pass |
| 2/17/2020 | 0 | County Legislature | Consent Agenda | |
| 2/17/2020 | 0 | Anti-Crime Committee | recommend do pass | Pass |
| 2/11/2020 | 0 | County Legislature | Go To 2nd Meeting | Pass |
| 2/10/2020 | 0 | Anti-Crime Committee | hold | Pass |
| 2/4/2020 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 2/3/2020 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which engage in anti-crime and anti-violent crime related activities, to provide a local match to federal, state, local, and/or private grants, at an aggregate cost to the County not to exceed \$1,392,712.01.

RESOLUTION NO. 20360, February 3, 2020

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the Jackson County COMBAT Commission has recommended that the Prosecuting Attorney be authorized to execute agreements with certain outside agencies engaged in anti-crime and anti-violent crime law enforcement, treatment, and/or prevention activities, requiring a local match to grant funds, for services provided from January 1, 2020, to December 31, 2020; and,

WHEREAS, proposals from the interested agencies were evaluated by outside reviewers who made funding recommendations to the COMBAT Commission; and,

WHEREAS, after review of the outside evaluators' recommendations, the COMBAT Commission has recommended that the Prosecuting Attorney be authorized to execute agreements with the following agencies engaged in anti-violent crime or anti-crime treatment and/or prevention activities, to provide local matches to various grants, in the respective amounts indicated:

| <u>AGENCY</u> | <u>AMOUNT</u> |
|--|----------------------|
| 12 th Street Heritage | \$ 40,000.00 |
| Arts Tech | 92,000.00 |
| Boys & Girls Club | 80,000.00 |
| CAPA | 35,000.00 |
| Center for Conflict Resolution (STRIVIN) | 78,500.00 |
| Community Services League (STRIVIN) | 100,000.00 |
| Crittenton (Lion's Quest Skills for Action) | 63,000.00 |
| Guadalupe Center | 32,000.00 |
| Healing House | 57,000.00 |
| Hickman Mills Prevention Coalition (STRIVIN) | 113,850.00 |
| High Aspirations | 20,000.00 |
| Hope House | 135,475.00 |

| | |
|---|------------------------|
| Housing Authority of Kansas City | 21,858.17 |
| Jackson County CASA | 70,400.00 |
| Mattie Rhodes Center (STRIVIN) | 129,165.00 |
| Metropolitan Organization to Counter Sexual Assault (MOCSA) | 32,463.84 |
| Morning Star | 30,000.00 |
| ReDiscover | 80,000.00 |
| Rose Brooks Center | 22,500.00 |
| Sheffield Place | 22,500.00 |
| Sisters in Christ/KC Safe Zone (STRIVIN) | 87,000.00 |
| United Inner City Services | 25,000.00 |
| Urban Rangers Corp | 25,000.00 |
| TOTAL | \$ 1,392,712.01 |

now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Prosecuting Attorney be, and is hereby authorized to execute agreements with the identified outside agencies in the respective amounts indicated, in forms to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Department of Finance and Purchasing be, and is hereby authorized to make all payments, including final payment on the agreements.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20360 of February 3, 2020 was duly passed on February 17, 2020 by the Jackson County Legislature.
The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4405 56798
ACCOUNT TITLE: Anti-Crime Sales Tax Fund
Grant Match
Grant Match
NOT TO EXCEED: \$1,392,713.00

Date

Chief Administrative Officer