

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20331 Version: 0 Name: Awarding a contract electrical and water line work

Type: Resolution Status: Passed

File created: 12/5/2019 In control: County Legislature

On agenda: 12/9/2019 Final action: 12/9/2019

Title: A RESOLUTION awarding a contract for the design-build services of electrical and water lines work at

the downtown Jackson County Courthouse to Rand Construction Company of Kansas City, MO, under the terms and conditions of Request for Proposals No. PW08-19, at an actual cost to the County not to exceed \$3,862,200.00, and authorizing the Director of Public Works to approve line

item adjustments under this contract at no additional cost to the County.

Sponsors: Theresa Cass Galvin

Indexes: DESIGN ENGINEERING SERVICES, DOWNTOWN JACKSON COUNTY COURTHOUSE,

ELECTRICAL SERVICES, WATER LINES

Code sections:

Attachments: 1. 20331bu.pdf, 2. 20331adopt.pdf, 3. 20331 Rand Construction Agreement.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 12/9/2019 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the design-build services of electrical and water lines work at the downtown Jackson County Courthouse to Rand Construction Company of Kansas City, MO, under the terms and conditions of Request for Proposals No. PW08-19, at an actual cost to the County not to exceed \$3,862,200.00, and authorizing the Director of Public Works to approve line item adjustments under this contract at no additional cost to the County.

RESOLUTION NO. 20331, December 9, 2019

INTRODUCED BY Theresa Galvin, County Legislator

WHEREAS, the County requires electrical and waterline design-build services to assist the County with electrical equipment and plumbing that was damaged by the January 30, 2019, flooding incident at the downtown courthouse; and,

WHEREAS, the Director of Public Works and the Director of Finance and Purchasing have solicited

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formal written bids on Bid No. PW08-19 for these services; and,

WHEREAS, notifications were distributed through advertisement and online posting and one response was received from the following:

<u>VENDOR</u> <u>BID</u>

Rand Construction Company Kansas City (Jackson County), MO

\$3,552,900.00

and,

WHEREAS, the Director of Public Works recommends that the contract be awarded to Rand Construction Company of Kansas City, MO, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, alternate work for the electrical work portion for the 12th floor 208 unit sub-station increased the original bid by \$309,300.00, to a total revised amount of \$3,862,200.00; and,

WHEREAS, in the event that line item adjustments to the contract become necessary, it is appropriate that the Director of Public Works be authorized to approve said line item adjustments to the extent there is no additional cost to the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Public Works and that the County Executive be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award;

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|--|--|--|--|--|--|
| and, | | | | | |
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| BE IT FURTHER RESOLVED that the Director | or of Public Works be and hereby is authorized to make | | | | |
| adjustments in the contract line item quantit | ties to the extent that there will be no further funding | | | | |
| obligation to the County; and, | | | | | |
| | | | | | |
| BE IT FURTHER RESOLVED that the Director | or of Finance and Purchasing is authorized to make all | | | | |
| payments, including final payment on the cont | ract. | | | | |
| Enacted and Approved Effective Date: This Resolution shall be effective Legislature. | ctive immediately upon its passage by a majority of the | | | | |
| APPROVED AS TO FORM: | | | | | |
| Chief Deputy County Counselor | County Counselor | | | | |
| | n, Resolution No. 20331 of December 9, 2019, was ckson County Legislature. The votes thereon were as | | | | |
| Yeas <u>9</u> | Nays0 | | | | |
| Abstaining <u>0</u> | Absent 0 | | | | |
| Data | Marra la Oniva Ola la filla la cial d | | | | |
| Date | Mary Jo Spino, Clerk of the Legislature | | | | |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation

| File #: 20331, Version: 0 herein authorized. | | | | | |
|--|------------------------------|--|--|--|--|
| | | | | | |
| NOT TO EXCEED: | \$3,862,200.00 | | | | |
| Date | Chief Administrative Officer | | | | |