



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 20291      **Version:** 0      **Name:** Christmas in the Park Agreements

**Type:** Resolution      **Status:** Passed

**File created:** 10/24/2019      **In control:** Land Use Committee

**On agenda:** 10/28/2019      **Final action:** 11/4/2019

**Title:** A RESOLUTION authorizing the County Executive to execute agreements with certain organizations to provide services in connection with the 2019 Christmas in the Park event, at an aggregate cost to the County not to exceed \$38,000.00.

**Sponsors:** Tony Miller

**Indexes:** AGREEMENT, CHRISTMAS IN THE PARK

**Code sections:**

**Attachments:** 1. 20291adopt.pdf, 2. 20291bu.pdf, 3. 20291 Amethyst Place.pdf, 4. 20291 Amvets Post 181.pdf, 5. 20291 Ancient Order of Hibernians.pdf, 6. 20291 AT & T Pioneers.pdf, 7. 20291 Boy Scout Troop 1306.pdf, 8. 20291 Boy Scout Troop 282.pdf, 9. 20291 Calvary Lutheran.pdf, 10. 20291 Canine Companions for Independence.pdf, 11. 20291 Coldwater.pdf, 12. 20291 Community of Christ.pdf, 13. 20291 Community Services League.pdf, 14. 20291 Fellowship Right Baptist Church.pdf, 15. 20291 Force Inc..pdf, 16. 20291 Fort Osage Band Boosters.pdf, 17. 20291 Fort Osage Band Boosters.pdf, 18. 20291 Fort Osage Project Graduation.pdf, 19. 20291 Girl Scout Troop 3335.pdf, 20. 20291 Grandview Education Foundation.pdf, 21. 20291 Grandview Youth Court.pdf, 22. 20291 Hickman Mills Education Foundation.pdf, 23. 20291 Hope House.pdf, 24. 20291 Independence Meals on Wheels.pdf, 25. 20291 KC Alumini Chapter of the Kappa Alpha Psi Fraternity.pdf, 26. 20291 KC Friends of Alvin Ailey.pdf, 27. 20291 Love Fund for Children.pdf, 28. 20291 Lutheran High School Auxiliary.pdf, 29. 20291 Missouri Search & Rescue.pdf, 30. 20291 Northwest Community Development Corp..pdf, 31. 20291 One Spirit United Methodist Church Troop 550.pdf, 32. 20291 Our Lady of the Presentation.pdf, 33. 20291 PEO.pdf, 34. 20291 Phi Delta.pdf, 35. 20291 Rediscover.pdf, 36. 20291 Shepherd's Center of Raytown.pdf, 37. 20291 St Mark's United Methodist.pdf, 38. 20291 St. Margaret's Council 13908.pdf, 39. 20291 St. Monica Catholic Church.pdf, 40. 20291 The Black Family Technology Awareness.pdf, 41. 20291Grace Baptist Church.pdf

Date	Ver.	Action By	Action	Result
11/4/2019	0	County Legislature	adopt	Pass
11/4/2019	0	Land Use Committee	recommend do pass	Pass
11/4/2019	0	County Legislature	Consent Agenda	
10/29/2019	0	County Legislature	Go To 1st Meeting	Pass
10/28/2019	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute agreements with certain organizations to provide services in connection with the 2019 Christmas in the Park event, at an aggregate cost to the County not to exceed \$38,000.00.

### RESOLUTION NO. 20291, October 28, 2019

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department will sponsor its 2019 Christmas in the Park event from November 27 to December 31, 2019; and,

WHEREAS, at this event held at the Longview Lake Campground, visitors will tour by automobile lighted holiday displays erected by parks staff; and,

WHEREAS, some of the costs of the event are paid out of donations collected from those viewing the displays; and,

WHEREAS, the department has traditionally used workers from various community organizations to assist the department in traffic control at the event; and,

WHEREAS, as compensation for supplying the staff, the department proposes to pay each participating organization a share of the total proceeds collected for the event, in an amount not to exceed \$1,000.00 per organization; and,

WHEREAS, for 2019, the department recommends contracts with the organizations listed in the attached Exhibit A; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute agreements with the organizations specified in Exhibit A, in

an amount not to exceed \$1,000.00 per organization, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20291 of October 28, 2019, was duly passed on November 4, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1670 56790  
ACCOUNT TITLE: Park Enterprise Fund

NOT TO EXCEED:           Special Events  
                                  Other Contractual Services  
                                  \$38,000.00

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Date

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Chief Administrative Officer