



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	20286	<b>Version:</b>	0	<b>Name:</b>	Tfr P+R picnic tables
<b>Type:</b>	Resolution	<b>Status:</b>	Passed		
<b>File created:</b>	10/10/2019	<b>In control:</b>	Land Use Committee		
<b>On agenda:</b>	10/14/2019	<b>Final action:</b>	10/21/2019		
<b>Title:</b>	A RESOLUTION transferring \$19,710.00 within the 2019 Park Enterprise Fund to cover the purchase of picnic tables for use by the Parks + Rec Department.				
<b>Sponsors:</b>	Tony Miller				
<b>Indexes:</b>	PARK ENTERPRISE FUND, PARKS + RECREATION, PICNIC TABLES				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 20286bu.pdf, 2. 20286adopt.pdf				

Date	Ver.	Action By	Action	Result
10/21/2019	0	County Legislature	adopt	Pass
10/21/2019	0	Land Use Committee	recommend do pass	Pass
10/21/2019	0	County Legislature	Consent Agenda	
10/15/2019	0	County Legislature	Go To 1st Meeting	Pass
10/14/2019	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$19,710.00 within the 2019 Park Enterprise Fund to cover the purchase of picnic tables for use by the Parks + Rec Department.

**RESOLUTION NO. 20286**, October 14, 2019

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need to purchase picnic tables for its Blue Springs Lake campground from an existing term and supply vendor; and,

WHEREAS, a transfer is necessary to cover this purchase; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer

be made within the 2019 General Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Park Enterprise Fund			
Registration and Permits			
300-1652	56140- Travel Expense	\$ 1,924	
300-1652	57230- Other Operating Supp.	\$17,786	
300-1652	58060- Other Improvements		\$19,710

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20286 of October 14, 2019, as duly passed on October 21, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 300 1652 56140  
ACCOUNT TITLE: Park Enterprise Fund  
Registration and Permits  
Travel Expense  
NOT TO EXCEED: \$1,924.00

ACCOUNT NUMBER: 300 1652 57230  
ACCOUNT TITLE: Park Enterprise Fund  
Registration and Permits  
Other Operating Supplies  
NOT TO EXCEED: \$17,786.00

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Date

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Chief Administrative Officer