

Attachments: 1. 20239bu.pdf, 2. 20239adopt.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|---------------------|--------|
| 9/9/2019 | 0 | County Legislature | adopt | Pass |
| 9/9/2019 | 0 | County Legislature | Consent Agenda | |
| 9/9/2019 | 0 | Anti-Crime Committee | recommend do pass | Pass |
| 8/27/2019 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 8/26/2019 | 0 | County Legislature | assign to committee | |