



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 20162      **Version:** 0      **Name:** County Counselor Legal Srvs Husch Blackwell  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/16/2019      **In control:** Legislature As A Whole  
**On agenda:** 5/20/2019      **Final action:** 6/3/2019  
**Title:** A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with Husch Blackwell, LLP, of Kansas City, Missouri, at a cost to the County not exceed \$120,000.00 for services to be performed in 2019.  
**Sponsors:** Theresa Cass Galvin  
**Indexes:** HUSCH BLACKEWLL, LLP., SERVICE AGREEMENT  
**Code sections:**  
**Attachments:** 1. 20162bu.pdf, 2. 20162adopt.pdf, 3. 20162 Legal Husch Blackwell RIRC.pdf

Date	Ver.	Action By	Action	Result
6/3/2019	0	County Legislature	adopt	Pass
6/3/2019	0	County Legislature	hold	Pass
5/21/2019	0	County Legislature	Go To 1st Meeting	Pass
5/20/2019	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Counselor to execute a Legal Services Agreement with Husch Blackwell, LLP, of Kansas City, Missouri, at a cost to the County not exceed \$120,000.00 for services to be performed in 2019.

**RESOLUTION NO. 20162**, May 20, 2019

**INTRODUCED BY** Theresa Galvin, County Legislator

WHEREAS, the County Counselor recommends that he be authorized to execute a Legal Services Agreement with Husch Blackwell, LLP, of Kansas City, Missouri, to provide legal representation to the County in certain state court litigation involving the Rock Island Rail Corridor, at a cost to the County in 2019 not to exceed \$120,000.00; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Legal Services Agreement with Husch Blackwell, LLP, for a term ending December 31, 2019, at a cost to the County in 2019 not exceed \$120,000.00; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20162 of May 20, 2019, was duly passed on June 3, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 1101 56020  
ACCOUNT TITLE: General Fund  
County Counselors  
Legal Services  
NOT TO EXCEED: \$120,000.00

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Date

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Chief Administrative Officer