



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |                      |                             |
|-----------------------|---|----------------------|---|----------------------|-----------------------------|
| <b>File #:</b>        | 20151   | <b>Version:</b>      | 0 | <b>Name:</b>         | Transfer CORE4 Costs        |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed                      |
| <b>File created:</b>  | 4/25/2019   | <b>In control:</b>   |   | <b>In control:</b>   | Finance and Audit Committee |
| <b>On agenda:</b>     | 4/29/2019   | <b>Final action:</b> |   | <b>Final action:</b> | 5/6/2019                    |
| <b>Title:</b>         | A RESOLUTION transferring \$27,200.00 within the 2019 General Fund, \$1,800.00 within the 2019 Health Fund, \$1,800.00 within the 2019 Park Fund, \$1,800.00 within the 2019 Special Road and Bridge Fund, and \$1,800.00 within the 2019 Assessment Fund and authorizing the Department of Finance and Purchasing to issue a check in the amount of \$34,400.00 to the Mid-America Regional Council for the County's portion of the costs related to the CORE4 initiative. |                      |   |                      |                             |
| <b>Sponsors:</b>      | Crystal Williams  |                      |   |                      |                             |
| <b>Indexes:</b>       | CORE4 YOUTH CAREER EXPO, MID-AMERICA REGIONAL COUNCIL (MARC), TRANSFER  |                      |   |                      |                             |
| <b>Code sections:</b> |   |                      |   |                      |                             |
| <b>Attachments:</b>   | 1. 20151bu.pdf, 2. 20151adopt.pdf   |                      |   |                      |                             |

| Date      | Ver. | Action By                   | Action              | Result |
|-----------|------|-----------------------------|---------------------|--------|
| 5/6/2019  | 0    | County Legislature          | adopt               | Pass   |
| 5/6/2019  | 0    | County Legislature          | Consent Agenda      |        |
| 5/6/2019  | 0    | Finance and Audit Committee | recommend do pass   | Pass   |
| 4/30/2019 | 0    | County Legislature          | Go To 1st Meeting   | Pass   |
| 4/29/2019 | 0    | County Legislature          | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$27,200.00 within the 2019 General Fund, \$1,800.00 within the 2019 Health Fund, \$1,800.00 within the 2019 Park Fund, \$1,800.00 within the 2019 Special Road and Bridge Fund, and \$1,800.00 within the 2019 Assessment Fund and authorizing the Department of Finance and Purchasing to issue a check in the amount of \$34,400.00 to the Mid-America Regional Council for the County's portion of the costs related to the CORE4 initiative.

**RESOLUTION NO. 20151**, April 29, 2019

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, CORE4 is a local government cost-sharing initiative developed in conjunction with the Mid-America Regional Council (MARC), Johnson County, Kansas, the City of Kansas City, Missouri, the Unified Government of Wyandotte County, and Jackson County, Missouri, to promote inter-

governmental cooperation opportunities in the Kansas City Metropolitan Region; and,

WHEREAS, each of the jurisdictions participating in the CORE4 initiative is responsible for a portion of the costs to provide staff support, project management, event logistics, and coordination of the sub-committee activities related to CORE4; and,

WHEREAS, MARC has submitted an invoice in the amount of \$34,400.00, to cover the County's portion of these costs, equal to twenty-four percent of the total annual expense; and,

WHEREAS, continued participation by the County in the CORE4 initiative is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfers within the 2019 General, Health, Park, Special Road and Bridge, and Assessment Funds be and hereby are made:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u>    | <u>FROM</u> | <u>TO</u> |
|----------------------------|---------------------------------|-------------|-----------|
| General Fund               |                                 |             |           |
| Non-Departmental           |                                 |             |           |
| 001-5101                   | 56080- Other Professional Svcs. | \$ 7,200    |           |
| 001-5101                   | 56020-Buildings & Improvements  | \$20,000    |           |
| 001-5101                   | 56790- Other Contractual Svcs.  |             | \$27,200  |
| Health Fund                |                                 |             |           |
| Non-Departmental           |                                 |             |           |
| 002-5102                   | 56080- Other Professional Svcs  | \$ 1,800    |           |
| 002-5102                   | 56790- Other Contractual Svcs   |             | \$ 1,800  |
| Park Fund                  |                                 |             |           |
| Non-Departmental           |                                 |             |           |
| 003-5103                   | 56080- Other Professional Svcs  | \$ 1,800    |           |
| 003-5103                   | 56790- Other Contractual Svcs   |             | \$ 1,800  |

Special Road& Bridge Fund  
Non-Departmental

|          |                                |          |          |
|----------|--------------------------------|----------|----------|
| 004-5104 | 56080- Other Professional Svcs | \$ 1,800 |          |
| 004-5104 | 56790- Other Contractual Svcs  |          | \$ 1,800 |

Assessment Fund  
Non-Departmental

|          |                                |          |          |
|----------|--------------------------------|----------|----------|
| 045-4500 | 56080- Other Professional Svcs | \$ 1,800 |          |
| 045-4500 | 56790- Other Contractual Svcs  |          | \$ 1,800 |

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20151 of April 29, 2019, was duly passed on May 6, 2019 by the Jackson County Legislature. The votes thereon were as follows:

|      |          |          |      |
|------|----------|----------|------|
| Yeas | <u>9</u> | <u>0</u> | Nays |
|------|----------|----------|------|

|            |          |          |        |
|------------|----------|----------|--------|
| Abstaining | <u>0</u> | <u>0</u> | Absent |
|------------|----------|----------|--------|

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 001 5101 56080  
ACCOUNT TITLE: General Fund  
Non-Departmental  
Other Professional Services  
NOT TO EXCEED: \$7,200.00

ACCOUNT NUMBER: 001 5101 56020  
ACCOUNT TITLE: General Fund  
Non-Departmental  
Buildings & Improvements  
NOT TO EXCEED: \$20,000.00

ACCOUNT NUMBER: 002 5102 56080  
ACCOUNT TITLE: Health Fund  
Non-Departmental  
Other Professional Services  
NOT TO EXCEED: \$1,800.00

ACCOUNT NUMBER: 003 5103 56080  
ACCOUNT TITLE: Park Fund  
Non-Departmental  
Other Professional Services  
NOT TO EXCEED: \$1,800.00

ACCOUNT NUMBER: 004 5104 56080  
ACCOUNT TITLE: Special Road and Bridge Fund  
Non-Departmental  
Other Professional Services  
NOT TO EXCEED: \$1,800.00

ACCOUNT NUMBER: 045 4500 56080  
ACCOUNT TITLE: Assessment Fund  
Non-Departmental

NOT TO EXCEED:           Other Professional Services  
\$1,800.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:   001   5101   56790  
ACCOUNT TITLE:       General Fund  
                          Non-Departmental  
                          Other Contractual Services  
NOT TO EXCEED:     \$27,200.00

ACCOUNT NUMBER:   002   5102   56790  
ACCOUNT TITLE:       Health Fund  
                          Non-Departmental  
                          Other Contractual Services  
NOT TO EXCEED:     \$1,800.00

ACCOUNT NUMBER:   003   5103   56790  
ACCOUNT TITLE:       Park Fund  
                          Non-Departmental  
                          Other Contractual Services  
NOT TO EXCEED:     \$1,800.00

ACCOUNT NUMBER:   004   5104   56790  
ACCOUNT TITLE:       Special Road and Bridge Fund  
                          Non-Departmental  
                          Other Contractual Services  
NOT TO EXCEED:     \$1,800.00

ACCOUNT NUMBER:   045   4500   56790  
ACCOUNT TITLE:       Assessment Fund  
                          Non-Departmental  
                          Other Contractual Services  
NOT TO EXCEED:     \$1,800.00

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Date

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Chief Administrative Officer