| * CONCOL       |  | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |  |               |                                  |                    |  |  |
|----------------|--|---|--|---------------|----------------------------------|--------------------|--|--|
| * *            | Legislation Details  |   |  |               |                                  |                    |  |  |
| File #:        | 20135  | Version: 0  |  | Name:         | Term & Supply Contract He source | avy Equipment Sole |  |  |
| Туре:          | Resolution   |   |  | Status:       | Passed                           |                    |  |  |
| File created:  | 4/4/2019   |   |  | In control:   | Public Works Committee           |                    |  |  |
| On agenda:     | 4/8/2019   |   |  | Final action: | 4/15/2019                        |                    |  |  |
| Title:         | A RESOLUTION awarding a twelve-month term and supply contract with two twelve-month options to extend for the furnishing of heavy equipment maintenance and repair, for use by the Public Works Department to G.W. Van Keppel of Kansas City, KS, as a sole source purchase. |   |  |               |                                  |                    |  |  |
| Sponsors:      | Ronald E. Finle  | Ronald E. Finley  |  |               |                                  |                    |  |  |
| Indexes:       | MAINTENANC   | MAINTENANCE & REPAIR, PUBLIC WORKS, TERM & SUPPLY CONTRACT  |  |               |                                  |                    |  |  |
| Code sections: |  |   |  |               |                                  |                    |  |  |

## Attachments: 1. 20135bu.pdf, 2. 20135adopt.pdf

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 4/15/2019 | 0    | County Legislature     | adopt               | Pass   |
| 4/15/2019 | 0    | Public Works Committee | recommend do pass   | Pass   |
| 4/15/2019 | 0    | County Legislature     | Consent Agenda      |        |
| 4/12/2019 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 4/8/2019  | 0    | County Legislature     | assign to committee |        |