

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20112 Version: 0 Name: Second Addendum Ad Hoc Group Against Crime

Pros Atty

Type: Resolution Status: Passed

File created: 3/14/2019 In control: (R)Anti-Drug Committee

On agenda: 3/18/2019 Final action: 3/25/2019

Title: A RESOLUTION authorizing the County Executive to execute a Second Addendum to the Agreement

with Ad Hoc Group Against Crime of Kansas City, MO, for the furnishing of victim and witness support services for use by the Prosecuting Attorney's Office, at an additional cost to the County not to exceed

\$150,000.00.

Sponsors: Dan Tarwater III

Indexes: AD HOC GROUP, ADDENDUM, AGREEMENT, VICTIM SERVICES

Code sections:

Attachments: 1. 20112bu.pdf, 2. 20112adopt.pdf, 3. 20112 2nd Addendum AdHoc Victim Witness Support Srvs.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------------------|--------|
| 3/25/2019 | 0 | County Legislature | adopt | Pass |
| 3/25/2019 | 0 | (R)Anti-Drug Committee | recommend do pass | Pass |
| 3/25/2019 | 0 | County Legislature | Consent Agenda | |
| 3/19/2019 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 3/18/2019 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Second Addendum to the Agreement with Ad Hoc Group Against Crime of Kansas City, MO, for the furnishing of victim and witness support services for use by the Prosecuting Attorney's Office, at an additional cost to the County not to exceed \$150,000.00.

RESOLUTION NO. 20112, March 18, 2019

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, by Resolution 19608, dated October 16, 2017, the Legislature did award a twelve-month contract with one twelve-month option to extend to Ad Hoc Group Against Crime of Kansas City (Jackson County), MO, for the furnishing of victim and witness support services under the terms and conditions of Request for Proposal (RFP) No. 39-17, at an annual cost to the County not to exceed \$112,044.00; and,

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WHEREAS, the Ad Hoc Caring for Crime Survivors program provides assistance to victim and

witnesses impacted by crime and violence in geographic areas of Jackson County including home

counseling and trauma informed therapy, minor home repairs, and temporary relocation assistance;

and,

WHEREAS, due to the success of this program, the Prosecuting Attorney has recommended that the

County Executive an Addendum to the Agreement to allow to provide increased assistance to victims

and witnesses impacted by crime and violence, at a cost to the County not to exceed \$150,000.00;

now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive

be and hereby is authorized to execute a Second Addendum to the Agreement with Ad Hoc Group

Against Crime, in a form to be approved by the Interim County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is

authorized to make all payments, including final payment on the contract and any extension thereto.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

Interim County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20112 of March 18, 2019, was duly passed on March 25, 2019 by the Jackson County Legislature. The votes thereon were as follows:

| File #: 20112, Version: 0 | | | | | | |
|-----------------------------------|--|--|--|--|--|--|
| Yeas7_ | Nays0 | | | | | |
| Abstaining <u>0</u> | Absent <u>2</u> | | | | | |
| Date | Mary Jo Spino, Clerk of Legislature | | | | | |
| expenditure is chargeab | nerwise unencumbered to the credit of the appropriation to which the e and there is a cash balance otherwise unencumbered in the treasury to m which payment is to be made each sufficient to provide for the obligation | | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 4405 56798 Anti-Drug Sales Tax Fund Grant Match Grant Match | | | | | |
| NOT TO EXCEED: | \$100,000.00 | | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 4156 56790 Anti-Drug Sales Tax Fund CommCrime Prev/Drug Prev Other Contractual Services | | | | | |
| NOT TO EXCEED: | \$50,000.00 | | | | | |
| | | | | | | |
| | | | | | | |

Date

Chief Administrative Officer