| 45TABLISHED T899    | Jackson County Missouri   |                                       |   |               |                        | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |
|---------------------|---|---------------------------------------|---|---------------|------------------------|---|
| Legislation Details |   |                                       |   |               |                        |   |
| File #:             | 201   | 11 Version:                           | 0 | Name:         | Domestic Violence agen | cies  |
| Туре:               | Res   | olution                               |   | Status:       | Passed                 |   |
| File created:       | 3/14  | /2019                                 |   | In control:   | Health and Environment | Committee   |
| On agenda:          | 3/18  | 8/2019                                |   | Final action: | 3/25/2019              |   |
| Title:              | A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$91,560.00. |                                       |   |               |                        |   |
| Sponsors:           | Charlie Franklin  |                                       |   |               |                        |   |
| Indexes:            | COOPERATIVE AGREEMENT, DOMESTIC VIOLENCE, VICTIM SERVICES   |                                       |   |               |                        |   |
| Code sections:      |   |                                       |   |               |                        |   |
| Attachments:        | 1. 20111bu.pdf, 2. 20111adopt.pdf, 3. 20111 Newhouse.pdf, 4. 20111 Rose Brooks.pdf, 5. 20111 Hope<br>House BODVS.pdf  |                                       |   |               |                        |   |
| Date                | Ver.  | Action By                             |   | Ac            | tion                   | Result  |
| 3/25/2019           | 0   | County Legislature                    |   | ac            | lopt                   | Pass  |
| 3/25/2019           | 0   | 0 Health and Environment<br>Committee |   |               | commend do pass        | Pass  |
| 3/25/2019           | 0   | County Legislature                    |   | Co            | onsent Agenda          |   |

Go To 1st Meeting

assign to committee

3/19/2019

3/18/2019

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County Legislature

County Legislature

Pass