



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                         |                      |   |              |                                                                                                                                                 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>File #:</b>        | 5189                                                                                                                                                                                                                                                                                                                    | <b>Version:</b>      | 0 | <b>Name:</b> | supplemental grant received from the United States Office of National Drug Control Policy, High Intensity Drug Trafficking Area (HIDTA) program |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                                                                                                               | <b>Status:</b>       |   |              | Passed                                                                                                                                          |
| <b>File created:</b>  | 1/3/2019                                                                                                                                                                                                                                                                                                                | <b>In control:</b>   |   |              | (R)Anti-Drug Committee                                                                                                                          |
| <b>On agenda:</b>     | 1/7/2019                                                                                                                                                                                                                                                                                                                | <b>Final action:</b> |   |              | 1/15/2019                                                                                                                                       |
| <b>Title:</b>         | AN ORDINANCE appropriating \$7,500.00 from the undesignated fund balance of the 2019 Grant Fund in acceptance of a supplemental grant received from the United States Office of National Drug Control Policy, High Intensity Drug Trafficking Area (HIDTA) program for use by the Multi-Jurisdictional Drug Task Force. |                      |   |              |                                                                                                                                                 |
| <b>Sponsors:</b>      | Dan Tarwater III                                                                                                                                                                                                                                                                                                        |                      |   |              |                                                                                                                                                 |
| <b>Indexes:</b>       | DRUG CONTROL POLICY, HIGH INTENSITY DRUG TRAFFICKING AREA, SUPPLEMENTAL AGREEMENT                                                                                                                                                                                                                                       |                      |   |              |                                                                                                                                                 |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                         |                      |   |              |                                                                                                                                                 |
| <b>Attachments:</b>   | 1. 5189adopt.pdf, 2. 5189bu.pdf                                                                                                                                                                                                                                                                                         |                      |   |              |                                                                                                                                                 |

| Date      | Ver. | Action By              | Action                   | Result |
|-----------|------|------------------------|--------------------------|--------|
| 1/15/2019 | 0    | County Legislature     | adopt                    | Pass   |
| 1/15/2019 | 0    | (R)Anti-Drug Committee | recommend for perfection | Pass   |
| 1/15/2019 | 0    | County Legislature     | Consent Agenda           |        |
| 1/15/2019 | 0    | County Legislature     | perfect                  |        |
| 1/15/2019 | 0    | County Legislature     | Consent Agenda           |        |
| 1/8/2019  | 0    | County Legislature     | Go To 1st Perfection     | Pass   |
| 1/7/2019  | 0    | County Legislature     | assign to committee      |        |