



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 20042 **Version:** 0 **Name:**

Type: Resolution **Status:** Passed

File created: 11/8/2018 **In control:** Land Use Committee

On agenda: 11/13/2018 **Final action:** 11/19/2018

Title: A RESOLUTION transferring \$26,000.00 within the 2018 Park Fund, to cover budgetary shortfalls for utility expenses within the Parks + Rec Department.

Sponsors: Tony Miller

Indexes: TRANSFERRING, UTILITY AGREEMENT, UTILITY COSTS

Code sections:

Attachments: 1. 20042bu.pdf, 2. 20042adopt.pdf

Date	Ver.	Action By	Action	Result
11/19/2018	0	County Legislature	adopt	Pass
11/19/2018	0	County Legislature	Consent Agenda	
11/19/2018	0	Land Use Committee	recommend do pass	Pass
11/14/2018	0	County Legislature	Go To 1st Meeting	Pass
11/13/2018	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$26,000.00 within the 2018 Park Fund, to cover budgetary shortfalls for utility expenses within the Parks + Rec Department.

RESOLUTION NO. 20042, November 13, 2018

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has experienced budgetary shortfalls in its accounts for utility expenses due to an increase in water rates, new meter connections, and line breaks; and,

WHEREAS, a transfer is necessary to cover these costs; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 Park Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Park Fund			
Park Operations			
003-1602	56430-Telephone Utility	\$ 20,000	
003-1602	56410-Gas	\$ 6,000	
003-1602	56440-Water		\$24,000
003-1602	56450-Sewer Service		\$ 2,000

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20042 of November 13, 2018, as duly passed on November 19, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 003 1602 56430
ACCOUNT TITLE: Park Fund
Park Operations
Telephone Utility
NOT TO EXCEED: \$20,000.00

ACCOUNT NUMBER: 003 1602 56410
ACCOUNT TITLE: Park Fund
Park Operations
Gas
NOT TO EXCEED: \$6,000.00

Date

Chief Administrative Officer