

Legislation Details (With Text)

| File #: | 1994 | 47 | Version: | 0 | Name: | Tfr P+R harvester for Fred | Arbanas Golf Course |
|----------------|--|--|------------|---|---------------|----------------------------|---------------------|
| Туре: | Res | olution | | | Status: | Passed | |
| File created: | 8/2/2 | 2018 | | | In control: | Land Use Committee | |
| On agenda: | 8/6/2 | 2018 | | | Final action: | 8/13/2018 | |
| Title: | Jaco and exis | A RESOLUTION transferring \$29,700.00 within the 2018 Park Fund and authorizing the purchase of a Jacobsen Truckster HD and core harvester for use by the Parks + Rec Department to Kansas Golf and Turf of Lenexa, KS, under the terms and conditions of NJPA Contract No. 062117-JCS, an existing competitively bid contract, declaring certain existing equipment surplus personal property, and authorizing its disposal by way of trade-in. | | | | | |
| Sponsors: | Tony Miller | | | | | | |
| Indexes: | CONTRACT, KANSAS GOLF AND TURF, TRANSFERRING | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 19947bu.pdf, 2. 19947adopt.pdf | | | | | | |
| Date | Ver. | Action By | | | Ac | ion | Result |
| 8/13/2018 | 0 | County Le | egislature | | ad | opt | Pass |
| 8/13/2018 | 0 | Land Use | Committe | e | rec | ommend do pass | Pass |
| 8/13/2018 | 0 | County Le | egislature | | Co | nsent Agenda | |
| 8/9/2018 | 0 | County Le | egislature | | Go | To 1st Meeting | Pass |
| | | | | | | | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$29,700.00 within the 2018 Park Fund and authorizing the purchase of a Jacobsen Truckster HD and core harvester for use by the Parks + Rec Department to Kansas Golf and Turf of Lenexa, KS, under the terms and conditions of NJPA Contract No. 062117-JCS, an existing competitively bid contract, declaring certain existing equipment surplus personal property, and authorizing its disposal by way of trade-in.

RESOLUTION NO.19947, August 6, 2018

INTRODUCED BY Tony Miller, County Legislators

WHEREAS, the Parks + Rec Department requires a new Jacobsen Truckster HD and core harvester

for use at the Fred Arbanas Golf Course and requests the surplus and trade-in of an existing item of

equipment that has exceeded its expected lifespan; and,

WHEREAS, pursuant to section 103.4 of the Jackson County Code, the Director of Finance and Purchasing recommends the purchase of a Jacobsen Truckster HD and Jacobsen core harvester, from Kansas Golf and Turf of Lenexa, KS, under the terms and conditions of NJPA Contract 062117-JCS, an existing competitively bid contract; and,

WHEREAS, pursuant to section 1142 of the Jackson County Code, the Director of Finance and Purchasing recommends that a 2000 Cushman Truckster be declared surplus and used as a trade-in for the purchase of the new equipment; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 Park Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>то</u> |
|------------------------------|-------------------------|-------------|-----------|
| Park Fund Park Operations | | | |
| • | 55010- Regular Salaries | \$29,700 | |
| 003-1602 | 58170- Other Equipment | | \$29,700 |

and,

BE IT FURTHER RESOLVED that award be made as recommended by the Director of Finance and Purchasing and that the Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and

BE IT FURTHER RESOLVED that the existing 2000 Cushman Truckster, described on the attached documentation, be and hereby is declared surplus personal property and that the Director of Finance

and Purchasing be and hereby is authorized to dispose of said personal property by way of trade-in, as recommended; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract thereby made.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19947 of August 6, 2018, was duly passed on August 13, 2018 by the Jackson County Legislature. The votes thereon were as follows:

> Yeas <u>9</u>_____ Nays <u>0</u>_____

Abstaining _____0 ____ Absent ____0____

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

| ACCOUNT NUMBER: | 003 1602 55010 |
|-----------------|------------------|
| ACCOUNT TITLE: | Park Fund |
| | Park Operations |
| | Regular Salaries |
| NOT TO EXCEED: | \$29,700.00 |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

| ACCOUNT NUMBER: | 003 1602 58170 |
|-----------------|-----------------|
| ACCOUNT TITLE: | Park Fund |
| | Park Operations |
| | Other Equipment |
| NOT TO EXCEED: | \$29,700.00 |
| | |

Date

Chief Administrative Officer