

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5106 Version: 0 Name: App Emergency elevator repairs Detention Center

Type: Ordinance Status: Passed

File created: 6/14/2018 In control: County Legislature

**On agenda:** 6/18/2018 **Final action:** 6/18/2018

Title: AN ORDINANCE appropriating \$100,000.00 from the undesignated fund balance of the 2018 General

Fund to cover emergency repairs to elevators at the Jackson County Detention Center.

Sponsors: Alfred Jordan

Indexes: DETENTION CENTER, ELEVATOR MAINTENANCE, EMERGENCY REPAIRS, GENERAL FUND

**Code sections:** 

Attachments: 1. 5106bu.pdf, 2. 5106adopt.pdf

| Date      | Ver. | Action By          | Action  | Result |
|-----------|------|--------------------|---------|--------|
| 6/18/2018 | 0    | County Legislature | adopt   | Pass   |
| 6/18/2018 | 0    | County Legislature | perfect | Pass   |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$100,000.00 from the undesignated fund balance of the 2018 General Fund to cover emergency repairs to elevators at the Jackson County Detention Center.

**ORDINANCE NO. 5106, June 18, 2018** 

**INTRODUCED BY** Alfred Jordan, County Legislator

WHEREAS, the Facilities Management Section of the Public Works Department has advised of an emergency need for repairs to the elevators at the Jackson County Detention Center; and,

WHEREAS, Facilities Management was recently notified by the State of Missouri elevator inspector that the violations reported on last year's inspection have not been corrected; and

WHEREAS, the State Inspector has given the County time make the necessary repairs to the elevators, but this must be done in an expedited manner; and,

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**DEPARTMENT/DIVISION** 

WHEREAS, the County Executive has declared that this situation is an emergency and the Department of Finance and Purchasing, has awarded a contract for these repairs pursuant to section 1030.3 of the Jackson County Code to MEI Total Elevator Solutions of Kansas City, KS; and,

WHEREAS, an appropriation is necessary in order to place the required funds in the proper spending account; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and is hereby made:

CHARACTER/DESCRIPTION

**FROM** 

TO

## General Fund 001-2810 Undesignated Fund Balance \$100,000 Fac. Mgmt. Correctional Facility 001-1210 56510- Maint. & Repair Bldg \$100,000 ..Enacted and Approved Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive. APPROVED AS TO FORM: Chief Deputy County Counselor County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5106, introduced on June 18, 2018, was duly passed on June 18, 2018 by the Jackson County Legislature. The votes thereon were as follows:

| File #: 5106, Version: 0          |                        |                                    |                           |  |  |
|-----------------------------------|------------------------|------------------------------------|---------------------------|--|--|
| Yeas <u>6</u>                     |                        | Nays                               | 0                         |  |  |
| Abstaining(                       | )                      | Absent                             | 3                         |  |  |
|                                   |                        |                                    |                           |  |  |
| This Ordinance is hereby          | rtransmitted to the Co | ounty Executi                      | ve for his signature.     |  |  |
|                                   |                        |                                    |                           |  |  |
| Date                              |                        | Mary Jo Sp                         | ino, Clerk of Legislature |  |  |
| I hereby approve the atta         | ched Ordinance No. s   | 5106.                              |                           |  |  |
| Date                              |                        | Frank White, Jr., County Executive |                           |  |  |
| Funds sufficient for this a       | ppropriation are avail | able from the                      | e source indicated below. |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: |                        | 1 Balance                          |                           |  |  |
| NOT TO EXCEED:                    |                        | a Daiai ICE                        |                           |  |  |
|                                   |                        |                                    |                           |  |  |
| Date                              | <del></del>            | Chief Administrative Officer       |                           |  |  |