

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5085 Version: 0 Name: Gender Specialized Tracker Program Grant

Type: Ordinance Status: Passed

File created: 3/8/2018 In control: Justice and Law Enforcement Committee

On agenda: 3/12/2018 Final action: 3/26/2018

Title: AN ORDINANCE appropriating \$47,235.00 from the undesignated fund balance of the 2018 Grant

Fund in acceptance of an increase to the Gender Specialized Tracker Program Grant received from

the Missouri Department of Public Safety.

**Sponsors:** Alfred Jordan

Indexes: GENDER SPECIALIZED TRACKER PROGRAM GRANT, GRANT FUND, MISSOURI DEPARTMENT

OF PUBLIC SAFETY

**Code sections:** 

Attachments: 1. 5085bu.pdf, 2. 5085adopt.pdf

| Date      | Ver. | Action By                                | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 3/26/2018 | 0    | County Legislature                       | adopt                    | Pass   |
| 3/26/2018 | 0    | County Legislature                       | Consent Agenda           |        |
| 3/19/2018 | 0    | County Legislature                       | perfect                  | Pass   |
| 3/19/2018 | 0    | County Legislature                       | Consent Agenda           |        |
| 3/19/2018 | 0    | Justice and Law Enforcement<br>Committee | recommend for perfection | Pass   |
| 3/13/2018 | 0    | County Legislature                       | Go To 1st Perfection     | Pass   |
| 3/12/2018 | 0    | County Legislature                       | assign to committee      |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$47,235.00 from the undesignated fund balance of the 2018 Grant Fund in acceptance of an increase to the Gender Specialized Tracker Program Grant received from the Missouri Department of Public Safety.

**ORDINANCE NO. 5085,** March 12, 2018

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, by Ordinance 4817, dated February 1, 2016, the Legislature did authorize the appropriation of funds for the Gender Specific Grant awarded to the Family Court Division by the Missouri Department of Public Safety for the period of October 1, 2015, through September 30, 2018;

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and,

WHEREAS, the Missouri Department of Public Safety has authorized additional funds and a oneyear extension to the Gender Specific Grant, through September 30, 2018; and,

WHEREAS, the grant does not require local matching funds; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the undesignated fund balance of the 2018 Grant Fund:

| DEPARTMENT                   | /DIVISION         | CHARACTER   | R/DESCRIPTION | FR            | <u>OM</u>       | <u>TO</u> |              |
|------------------------------|-------------------|-------------|---------------|---------------|-----------------|-----------|--------------|
| Grant Fund<br>Specialized Ge | nder Tracker Prog | ram         |               |               |                 |           |              |
| 010-2129                     | 45856             |             | -             | Incre         | ease            | \$47,23   | Revenue<br>5 |
| 010-2810                     | Ur                | idesignated |               | Func          | ł               | \$47,23   | Balance      |
| 010-2810                     | Ur                | designated  |               | Func          | j               | \$47,23   | Balance      |
| 010-2129                     | 55010             |             | -             |               | egular<br>2,437 |           | Salary       |
| 010-2129 55                  | 6040 - FICA       |             |               | 2,4           |                 |           | \$           |
| 010-2129 55                  | 050 - Pensio      | n           |               | 4,0°          |                 |           | \$           |
| 010-2129                     | 55060             |             | -             | Insu          | rance           |           | Benefits     |
| 010-2129                     | 5                 | 55070       | -             | \$            | 475             |           | Unemployment |
| 010-2129                     | 55110             | -           | W             | \$<br>'orkers | 160             | \$ 16     | Compensation |

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|--|----------------------|----------------|-----------------------|--|-------------|
| 010-2129                                       | 55150                | -              | Long                  | Term                                       | Disability  |
| 010-2129                                       | 57230                | -              | Other                 | \$ 160<br>Operating<br>\$ 7,323            | Supp        |
| and,   |                      |                |                       |  |             |
| BE IT FURTHEI                                  | R ORDAINED that      | all County c   | officials be and here | by are authorized to                       | execute any |
| and all documen                                | its necessary to giv | e effect to th | is Ordinance.         |  |             |
| Enacted and A<br>Effective Date:<br>Executive. | • •                  | shall be effe  | ctive immediately u   | pon its signature by                       | the County  |
| APPROVED AS                                    | TO FORM:             |                |                       |  |             |
| Chief Deputy Co                                | ounty Councelor      |                | Count                 | y Counselor                                |             |
| I hereby certify                               | that the attache     |                | e, Ordinance No.      | 5085 introduced on<br>y Legislature. The v |             |
| Yeas   | <u>8</u>             | <del></del>    |                       | Nays                                       | 0           |
| Abstaining                                     | 0_                   |                |                       | Absent                                     | 1           |
| This Ordinance i                               | s hereby transmitte  | ed to the Cou  | ınty Executive for hi | s signature.                               |             |
| Date   |                      |                | Spino, Clerk of Legi  | Mary                                       | Jo          |
| I hereby approve                               | e the attached Ord   |                |                       |  |             |

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|-----------------------------------|----------------------------------|-----------------|-----------------------------|-------------|--------|
|                                   | _                                |                 |                             |             |        |
| Date                              |                                  |                 | Jr., County Executive       | Frank       | White, |
| Funds sufficient for this         | appropriation a                  | re avail        | able from the source indica | ated below. |        |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 010<br>Grant Fund<br>Undesignate | 2810<br>ed Fund | d Balance                   |             |        |
| NOT TO EXCEED:                    | \$47,235.00                      | od i din        | a Balarioo                  |             |        |
| Date                              |                                  |                 | Administrative Officer      |             | Chief  |