



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |  |                      |   |              |  |
|-----------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>        | 19590  | <b>Version:</b>      | 0 | <b>Name:</b> | Term and supply to extend for the furnishing of security cameras and repair services |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>  | 9/28/2017  | <b>In control:</b>   |   |              | Justice and Law Enforcement Committee  |
| <b>On agenda:</b>     | 10/2/2017  | <b>Final action:</b> |   |              | 10/9/2017  |
| <b>Title:</b>         | A RESOLUTION awarding a twenty-four month term and supply contract with three twelve-month options to extend for the furnishing of security cameras and repair services for use by the Department of Corrections to Midwest Digital Systems of Riverside, MO, under the terms and conditions of Invitation to Bid 52-17. |                      |   |              |  |
| <b>Sponsors:</b>      | Alfred Jordan  |                      |   |              |  |
| <b>Indexes:</b>       | DEPARTMENT OF CORRECTIONS, REPAIRS/IMPROVEMENTS, SECURITY CAMERAS, TERM & SUPPLY CONTRACT  |                      |   |              |  |
| <b>Code sections:</b> |  |                      |   |              |  |
| <b>Attachments:</b>   | 1. 19590bu, 2. 19590adopt.pdf, 3. 19590-T&S-MWSTDIGSYS.pdf   |                      |   |              |  |

| Date      | Ver. | Action By                             | Action              | Result |
|-----------|------|---------------------------------------|---------------------|--------|
| 10/9/2017 | 0    | County Legislature                    | adopt               | Pass   |
| 10/9/2017 | 0    | Justice and Law Enforcement Committee | recommend do pass   | Pass   |
| 10/9/2017 | 0    | County Legislature                    | Consent Agenda      |        |
| 10/3/2017 | 0    | County Legislature                    | Go To 1st Meeting   | Pass   |
| 10/2/2017 | 0    | County Legislature                    | assign to committee |        |