



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 19532 **Version:** 0 **Name:** Second Amendment to MOA with the KC Board of Police Commissioners
Type: Resolution **Status:** Passed
File created: 7/13/2017 **In control:** Justice and Law Enforcement Committee
On agenda: 7/17/2017 **Final action:** 7/24/2017

Title: A RESOLUTION authorizing the County Executive to execute a Second Amendment to the Memorandum of Agreement with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control, for use by the Prosecuting Attorney's Office's No Violence Alliance Project, at no additional cost to the County.

Sponsors: Dan Tarwater III

Indexes: AMENDMENT, BOARD OF POLICE COMMISSIONERS, MEMORANDUM OF AGREEMENT

Code sections:

Attachments: 1. 19532bu.pdf, 2. 19532-MOFAGMT-RECHFOUNDCYYUNIVER.pdf, 3. 19532adopt.pdf

Date	Ver.	Action By	Action	Result
7/24/2017	0	County Legislature	adopt	Pass
7/24/2017	0	County Legislature	Consent Agenda	
7/24/2017	0	Justice and Law Enforcement Committee	recommend do pass	Pass
7/18/2017	0	County Legislature	Go To 1st Meeting	Pass
7/17/2017	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Second Amendment to the Memorandum of Agreement with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control, for use by the Prosecuting Attorney's Office's No Violence Alliance Project, at no additional cost to the County.

RESOLUTION NO. 19532, July 17, 2017

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, by Resolution 18693, dated December 15, 2014, the Legislature did authorize the execution of a Memorandum of Agreement (MOA) with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New

York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control, for use by the Prosecuting Attorney's Office's No Violence Alliance Project, at an actual cost to the County not to exceed \$33,334.00, for the period of July 12, 2014, through December 31, 2015; and,

WHEREAS, by Resolution 19441, dated March 27, 2017, the Legislature did authorize the extension of the MOA through April 15, 2017, at an additional cost to the County in the amount of \$15,000.00; and,

WHEREAS, the Prosecuting Attorney has recommended that the County Executive be authorized to execute a Second Amendment to the MOA to extend the agreement from January 1, 2016, through March 31, 2018, at no additional cost to the County; and,

WHEREAS, the recommended extension will modify the portion of the MOA related to research conducted by the City of Kansas City; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Second Amendment to the MOA with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19532 of July 17, 2017, was duly passed on July 24, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 8 _____

Nays _____ 0 _____

Abstaining _____ 0 _____

Absent _____ 1 _____

Date

Mary Jo Spino, Clerk of Legislature