



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |                      |                                       |
|-----------------------|---|----------------------|---|----------------------|---------------------------------------|
| <b>File #:</b>        | 19467   | <b>Version:</b>      | 0 | <b>Name:</b>         | Crime Stoppers TIPS Hotline contract  |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed                                |
| <b>File created:</b>  | 4/20/2017   | <b>In control:</b>   |   | <b>In control:</b>   | Justice and Law Enforcement Committee |
| <b>On agenda:</b>     | 4/24/2017   | <b>Final action:</b> |   | <b>Final action:</b> | 5/1/2017                              |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute a contract with the Kansas City Metropolitan Crime Commission to provide Crime Stoppers TIPS Hotline services for use by the Sheriff's Office, at a cost to the County not to exceed \$5,000.00. |                      |   |                      |                                       |
| <b>Sponsors:</b>      | Alfred Jordan   |                      |   |                      |                                       |
| <b>Indexes:</b>       | KANSAS CITY METROPOLITAN CRIME COMMISSION, SHERIFF'S DEPARTMENT, TIPS HOTLINE   |                      |   |                      |                                       |
| <b>Code sections:</b> |   |                      |   |                      |                                       |
| <b>Attachments:</b>   | 1. 19467bu, 2. 19467-CNTR-METROCRMCOMM, 3. 19467adopt   |                      |   |                      |                                       |

| Date      | Ver. | Action By                             | Action              | Result |
|-----------|------|---------------------------------------|---------------------|--------|
| 5/1/2017  | 0    | County Legislature                    | adopt               | Pass   |
| 5/1/2017  | 0    | County Legislature                    | Consent Agenda      |        |
| 5/1/2017  | 0    | Justice and Law Enforcement Committee | recommend do pass   | Pass   |
| 4/25/2017 | 0    | County Legislature                    | Go To 1st Meeting   | Pass   |
| 4/24/2017 | 0    | County Legislature                    | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a contract with the Kansas City Metropolitan Crime Commission to provide Crime Stoppers TIPS Hotline services for use by the Sheriff's Office, at a cost to the County not to exceed \$5,000.00.

**RESOLUTION NO. 19467**, April 24, 2017

**INTRODUCED BY** Alfred Jordan, County Legislator

WHEREAS, the Kansas City Metropolitan Crime Commission provides the TIPS Hotline program to law enforcement agencies in the Greater Kansas City area to provide an anonymous method for informants to report criminal acts; and,

WHEREAS, the Sheriff's Office desires to enter into a contract with the Kansas City Metropolitan Crime Commission to provide Crime Stoppers TIPS Hotline services in Jackson County, at a cost to

the County not to exceed \$5,000.00; and,

WHEREAS, this agreement is in the best interest of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached agreement with the Kansas City Metropolitan Crime Commission to provide the Crime Stoppers TIPS Hotline program in Jackson County; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19467 of April 24, 2017, was duly passed on May 1, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the

expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 4201 56005  
ACCOUNT TITLE: Special Road and Bridge Fund  
Sheriff  
Community Crime Prevention  
NOT TO EXCEED: \$5,000.00

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Date

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Chief Financial Officer