ESTABLISHED 7838		Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242					
* thissoure *	Legislation Details						
File #:	19454	Version: 0	Name:	Annual MORE2 Transforma June 8th, 2017	ation Banquet to be held		
Туре:	Resolution		Status:	Passed			
File created:	4/13/2017		In control:	(R)Anti-Drug Committee			
On agenda:	4/17/2017		Final action:	4/24/2017			
Title:	A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$300.00 to the Metro Organization for Racial and Economic Equity, for sponsorship of the Annual MORE <sup>2</sup> Transformation Banquet to be held June 8, 2017.						
Sponsors:	Dan Tarwater III						
Indexes:	METRO ORGANIZATION FOR RACIAL AND ECONOMIC EQUITY, MORE2						
Code sections:							

## **Attachments:** 1. 19454bu.pdf, 2. 19454adopt

Date	Ver.	Action By	Action	Result
4/24/2017	0	County Legislature	adopt	Pass
4/24/2017	0	(R)Anti-Drug Committee	recommend do pass	Pass
4/24/2017	0	County Legislature	Consent Agenda	
4/18/2017	0	County Legislature	Go To 1st Meeting	Pass
4/17/2017	0	County Legislature	assign to committee	