



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

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|-----------------------|--|----------------------|---|--------------|--|
| File #: | 19453 | Version: | 0 | Name: | Change Order No. 1 Little Blue Trace Trail Extension, Phase One Project No. 3208 |
| Type: | Resolution | Status: | | | Passed |
| File created: | 4/13/2017 | In control: | | | Land Use Committee |
| On agenda: | 4/17/2017 | Final action: | | | 4/24/2017 |
| Title: | A RESOLUTION authorizing Change Order No. 1 to the contract with Pyramid Contractors, Inc., of Olathe, KS, for the Little Blue Trace Trail Extension, Phase One, Project No. 3208, increasing the contract amount by \$261,134.00. | | | | |
| Sponsors: | Tony Miller | | | | |
| Indexes: | CHANGE ORDER, CONTRACT, LITTLE BLUE TRACE PARK | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 19453bu.pdf, 2. 19453adopt, 3. 19453-CHGEODRNO1-PYRMDCONTINC | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------|--------|
| 4/24/2017 | 0 | County Legislature | adopt | Pass |
| 4/24/2017 | 0 | Land Use Committee | recommend do pass | Pass |
| 4/24/2017 | 0 | County Legislature | Consent Agenda | |
| 4/18/2017 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 4/17/2017 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing Change Order No. 1 to the contract with Pyramid Contractors, Inc., of Olathe, KS, for the Little Blue Trace Trail Extension, Phase One, Project No. 3208, increasing the contract amount by \$261,134.00.

RESOLUTION NO. 19453, April 17, 2017

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, by Resolution 17650, dated August 22, 2011, the Legislature did authorize the execution of a Cooperative Agreement with the City of Kansas City, Missouri, to provide for the extension of the Little Blue Trace Trail between Lee's Summit Road and Longview Lake; and,

WHEREAS, by Ordinance 4793, dated November 9, 2015, the Legislature did appropriate funds in

the amount of \$675,000.00 received from the City of Kansas City, Missouri, to cover the costs of its portion of the Little Blue Trace Trail Extension, Phase One, Project No. 3208; and,

WHEREAS, by Resolution 19329, dated December 5, 2016, the Legislature did award a contract on Bid No. PW 11-2016 for the Little Blue Trace Trail Extension, Phase One, Project No. 3208 to Pyramid Contractors, Inc., of Olathe, KS, at a cost to the County not to exceed \$813,249.15, including a five percent contingency; and,

WHEREAS, the Director of Parks + Rec recommends Change Order No. 1 to the Agreement with Pyramid Contractors, Inc., to include additional drainage, grading, and paving for the project, increasing the contract amount by \$261,134.00; and,

WHEREAS, this additional work will extend the project completion date from July 1, 2017, to August 31, 2017; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that Change Order No. 1 to the aforesaid contract be, and is hereby, approved, and the County Executive be, and is hereby authorized to execute said change order on behalf of the County; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19453 of April 17, 2017 was duly passed on April 24, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 5300 58020
ACCOUNT TITLE: Park Enterprise Fund
Non-Departmental
Buildings & Improvements
NOT TO EXCEED: \$261,134.00

Date

Chief Financial Officer