



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |              |  |
|-----------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>        | 19449   | <b>Version:</b>      | 0 | <b>Name:</b> | Extension of the Cooperative Agreement with MARC |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>  | 4/6/2017  | <b>In control:</b>   |   |              | (R)Anti-Drug Committee                           |
| <b>On agenda:</b>     | 4/10/2017   | <b>Final action:</b> |   |              | 4/17/2017  |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute an extension of the Cooperative Agreement with the Mid-America Regional Council to provide support for the Kansas City Crisis Center for use by COMBAT, at no additional cost to the County. |                      |   |              |  |
| <b>Sponsors:</b>      | Dan Tarwater III  |                      |   |              |  |
| <b>Indexes:</b>       | COMBAT, COOPERATIVE AGREEMENT, MID-AMERICA REGIONAL COUNCIL (MARC)  |                      |   |              |  |
| <b>Code sections:</b> |   |                      |   |              |  |
| <b>Attachments:</b>   | 1. 19449bu.pdf, 2. 19449adopt.pdf, 3. 19449-FSAMENDCOOPAGMT-MARC.pdf  |                      |   |              |  |

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 4/17/2017 | 0    | County Legislature     | adopt               | Pass   |
| 4/17/2017 | 0    | (R)Anti-Drug Committee | recommend do pass   | Pass   |
| 4/17/2017 | 0    | County Legislature     | Consent Agenda      |        |
| 4/11/2017 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 4/10/2017 | 0    | County Legislature     | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an extension of the Cooperative Agreement with the Mid-America Regional Council to provide support for the Kansas City Crisis Center for use by COMBAT, at no additional cost to the County.

**RESOLUTION NO. 19449**, April 10, 2017

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, by Resolution 18925, dated September 14, 2015, the Legislature did authorize the execution of a Cooperative Agreement with the Mid-America Regional Council (MARC) to provide support for a two-year pilot project, titled "the Kansas City Crisis Center," to address the need for emergency sobering and stabilization services in our area, at a cost to the County in the amount of \$100,000.00; and,

WHEREAS, MARC has requested an extension to the Cooperative Agreement through June 30, 2017, at no additional cost to the County; and,

WHEREAS, the recommended extension will allow MARC additional time to utilize the funds allocated for this project; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute an extension to the Agreement with the Mid-America Regional Council, until June 30, 2017, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement and addendum thereto.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19449 of April 10, 2017, was duly passed on April 17, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

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Date

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Mary Jo Spino, Clerk of Legislature