



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 17-07 **Version:** 0 **Name:** Appointments to the Community Children's Services Fund Board of Directors
Type: Executive Orders **Status:** Introduced
File created: 3/16/2017 **In control:** County Legislature
On agenda: 3/20/2017 **Final action:** 3/20/2017

Title: Pursuant to chapter 82 of the Jackson County Code, I hereby make the following appointments to the Jackson County Community Children's Services Fund Board of Directors:

The Honorable Ann Mesle is appointed as a District 1 member for a new term to expire March 31, 2019.

Marietta Parker, J.D. is appointed as a District 1 member for a new term to expire March 31, 2020.

Dr. Luis M. Córdoba, Ed.D. is appointed as a District 1 member for a new term to expire March 31, 2019.

Rhonda Holman is appointed as a District 2 member for a new term to expire March 31, 2019.

Dr. Dred D. Scott, Ed.D. is appointed as a District 3 member for a new term to expire March 31, 2020.

Dr. Robert Bartman, Ed.D. is appointed as a District 4 member for a new term to expire March 31, 2018.

Brian Kaberline is appointed as a District 5 member for a new term to expire March 31, 2018.

Dr. Jovanna Rohs, Ph.D. is appointed as a District 6 member for a new term to expire March 31, 2020.

Rachelle Styles is appointed as a District 6 member for a new term to expire March 31, 2018.

Copies of the resumes of all appointees are attached.

Sponsors:

Indexes: COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS, EXECUTIVE ORDER 2017

Code sections:

Attachments: 1. EXO.17-07.pdf

Date	Ver.	Action By	Action	Result
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EXECUTIVE ORDER NO. 17- 07

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: MARCH 15, 2017

**RE: APPOINTMENTS TO THE COMMUNITY CHILDREN'S SERVICES FUND BOARD OF
DIRECTORS**

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Members of the Legislature
Clerk of the Legislature
March 15, 2017
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Date: _____

Frank White, Jr., County Executive