

## Legislation Details (With Text)

File #:	194 <sup>-</sup>	19 <b>V</b>	ersion:	0	Name:	Sixty-month contract for the furnishing of conducte electrical weapons (Tasers) for use by the Sheriff Office	
Туре:	Res	olution			Status:	Passed	
File created:	3/9/2017				In control:	Justice and Law Enforcement Committee	
On agenda:	3/13	8/2017			Final action:	3/20/2017	
Title:	A RESOLUTION awarding a sixty-month contract for the furnishing of conducted electrical weapons (Tasers) for use by the Sheriff's Office to Taser International, Inc., of Scottsdate, AZ, at the cost to the County in the amount not to exceed of \$33,377.00, as a sole source purchase.						
Sponsors:	Alfred Jordan						
Indexes:	CONTRACT, SHERIFF'S EQUIPMENT						
Code sections:	1030.1 - Jackson County Code, 1984						
Attachments:	1. 19419bu.pdf, 2. 19419adopt, 3. 19419-AGMT-TASERINC.pdf						
Date	Ver.	Action By			Α	ction Result	
3/20/2017	0	County Legislature			C	onsent Agenda	
3/20/2017	0	Justice and Law Enforcem Committee			nent ro	ecommend do pass Pass	
3/20/2017	0	County Legislature			а	dopt Pass	
3/14/2017	0	County Legi	islature		G	Go To 1st Meeting Pass	
3/13/2017	0	County Legislature			а	ssign to committee	

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a sixty-month contract for the furnishing of conducted electrical weapons (Tasers) for use by the Sheriff's Office to Taser International, Inc., of Scottsdale, AZ, at a cost to the County in the amount not to exceed of \$33,377.00, as a sole source purchase.

## **RESOLUTION NO. 19419**, March 13, 2017

**INTRODUCED BY** Alfred Jordan, County Legislator

WHEREAS, the Sheriff's Office desires to purchase new conducted electrical weapons (Tasers) to

replace its aging supply of such weapons; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a sixty-month

contract for the furnishing of conducted electrical weapons (Tasers) for use by the Sheriff's Office to Taser International, Inc., of Scottsdale, AZ, at a cost to the County not to exceed \$33,377.00, as a sole source purchase; and,

WHEREAS, section 1030.1, <u>Jackson County Code</u>, 1984, eliminates the requirement for competitive bidding when items to be purchased can be obtained from only one source; and,

WHEREAS, the Director further recommends that he not take competitive bids for these weapons for the reason that Taser International, Inc., is the only provider of the conducted electrical source weapons suitable for use by law enforcement; and,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents, including future options to extend, necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19419 of March 13, 2017, was duly passed on March 20, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas <u>7</u>

Nays <u>0</u>

Abstaining <u>1</u>

Absent <u>1</u>

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:	004 4201 58170
ACCOUNT TITLE:	Special Road and Bridge Fund
	Sheriff
	Other Equipment
NOT TO EXCEED:	\$33,377.00

Date

Chief Financial Officer