

## Legislation Details (With Text)

| File #:        | 193  | 41           | Version:   | 0      | Name:         |                                  |        |
|----------------|--|--------------|------------|--------|---------------|----------------------------------|--------|
| Туре:          | Res  | olution      |            |        | Status:       | Passed                           |        |
| File created:  | 12/5   | 5/2016       |            |        | In control:   | Health and Environment Committee | e      |
| On agenda:     | 12/5   | 5/2016       |            |        | Final action: | 12/12/2016                       |        |
| Title:         | A RESOLUTION transferring \$25,000.00 within the 2016 Health Fund and authorizing the execution of an Addendum to the Cooperative Agreement with Palestine Senior Citizen's Activity Center for the furnishing of a senior citizens program at an additional cost to the County not to exceed \$25,000.00. |              |            |        |               |                                  |        |
| Sponsors:      | Theresa Cass Galvin, Scott Burnett, Alfred Jordan, Garry J. Baker, Crystal Williams, Tony Miller,<br>Dennis Waits, Dan Tarwater III, Greg Grounds  |              |            |        |               |                                  |        |
| Indexes:       | COOPERATIVE AGREEMENT, HEALTH FUND, PALESTINE SENIOR CENTER, SENIOR CITIZEN<br>ASSISTANCE PROGRAM  |              |            |        |               |                                  |        |
| Code sections: |  |              |            |        |               |                                  |        |
| Attachments:   | 1. 1   | 9341bu, 2. 1 | 9341ado    | ot, 3. | 19341-FRSTAD  | DCOOPAGMT-PALSENCITACTCNT        | R.pdf  |
| Date           | Ver.   | Action By    |            |        | Ac            | tion                             | Result |
| 12/12/2016     | 0  | County Le    | gislature  |        | ac            | lopt                             | Pass   |
| 12/12/2016     | 0  | County Le    | gislature  |        | C             | onsent Agenda                    |        |
| 12/12/2016     | 0  | Health and   | d Environr | nent   | re            | commend do pass                  | Pass   |

| 12/12/2016 | 0 | Health and Environment<br>Committee | recommend do pass   | Pass |
|------------|---|-------------------------------------|---------------------|------|
| 12/8/2016  | 0 | County Legislature                  | Go To 1st Meeting   | Pass |
| 12/5/2016  | 0 | County Legislature                  | assign to committee |      |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$25,000.00 within the 2016 Health Fund and authorizing the execution of an Addendum to the Cooperative Agreement with Palestine Senior Citizen's Activity Center for the furnishing of a senior citizens program at an additional cost to the County not to exceed \$25,000.00.

## **RESOLUTION NO. 19341**, December 5, 2016

**INTRODUCED BY** Alfred Jordan, Dennis Waits, Dan Tarwater III, and Crystal Williams, County Legislators

WHEREAS, by Resolution 19043, dated January 19, 2016, the Legislature did authorize a

Cooperative Agreement with Palestine Senior Citizen's Activity Center of Kansas City, MO, for the

furnishing of a senior citizens program, at a cost to the County in the amount of \$90,000.00; and,

WHEREAS, it is now recommended that the Cooperative Agreement with Palestine Senior Citizen's Activity Center be increased to provide additional services for this program, at an additional cost to the County in the amount of \$25,000.00; and,

WHEREAS, a transfer is needed to place the additional funds needed for this program in the proper spending account; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2016 Health Fund:

| DEPARTMENT/DIVISION             | CHARACTER DESCRIPTION  | <u>FROM</u> | <u>T0</u> |
|---------------------------------|------------------------|-------------|-----------|
| Health Fund<br>Non-Departmental |                        |             |           |
| 002-5102                        | 56789 - Outside Agency | \$25,000    |           |
| Health Fund<br>Palestine        |                        |             |           |
| 002-7731                        | 56789 - Outside Agency |             | \$25,000  |

and,

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute for the County an Addendum to the Cooperative Agreement with Palestine Senior Citizen's Activity Center in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is

authorized to make all payments, including final payment on the contract and addendum thereto.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19341 of December 5, 2016, was duly passed on December 12, 2016 by the Jackson County Legislature. The votes thereon were as follows:

| Yeas  | 8 | Nays  | 0 |
|-------|---|-------|---|
| i cas | 0 | inays | 0 |

Abstaining 0

Absent \_\_\_\_\_0

Excused \_\_\_\_\_1\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

| ACCOUNT NUMBER: | 002 5102 56789         |
|-----------------|------------------------|
| ACCOUNT TITLE:  | Health Fund            |
|                 | Non-Departmental       |
|                 | Outside Agency Funding |
| NOT TO EXCEED:  | \$25,000.00            |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

| ACCOUNT NUMBER: | 002 7731 56789                             |
|-----------------|--|
| ACCOUNT TITLE:  | Health Fund                                |
|                 | Palestine Senior Citizen's Activity Center |
|                 | Outside Agency Funding                     |
| NOT TO EXCEED:  | \$25,000.00                                |

Date

Chief Financial Officer