



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

| | | | | | |
|-----------------------|--|----------------------|---|----------------------|--|
| File #: | 4920 | Version: | 0 | Name: | Family Court Division's Juvenile Court Diversion Program |
| Type: | Ordinance | Status: | | Status: | Passed |
| File created: | 10/27/2016 | In control: | | In control: | County Legislature |
| On agenda: | 10/31/2016 | Final action: | | Final action: | 10/31/2016 |
| Title: | AN ORDINANCE appropriating \$292,967.00 from the undesignated fund balance of the 2016 Grant Fund, in acceptance of the Family Court Division's Juvenile Court Diversion Program grant received from the State of Missouri Division of Youth Services. | | | | |
| Sponsors: | Alfred Jordan | | | | |
| Indexes: | FAMILY COURT, GRANT FUND, JUVENILE COURT | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 4920bu.pdf, 2. 4920adopt | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------|---|--------|
| 10/31/2016 | 0 | County Legislature | perfect | Pass |
| 10/31/2016 | 0 | County Legislature | suspend the rules to consider final passage | Pass |
| 10/31/2016 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$292,967.00 from the undesignated fund balance of the 2016 Grant Fund, in acceptance of the Family Court Division's Juvenile Court Diversion Program grant received from the State of Missouri Division of Youth Services.

ORDINANCE NO. 4920, October 31, 2016

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Family Court Division has been awarded a grant in the amount of \$292,967.00 for the Juvenile Court Diversion Program by the State of Missouri Division of Youth Services, for the period of July 1, 2016, through June 30, 2017; and,

WHEREAS, the grant funds will be used to encourage community-based services, which will assist

diverting youth from commitment to the Division of Youth Services; and,

WHEREAS, the grant does not require local matching funds; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts;
now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the undesignated fund balance of the 2016 Grant Fund:

| <u>DEPARTMENT/DIVISION</u> | | | | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|----------------------------|-------|-------|------|------------------------------|-------------|--------------------|
| Grant Fund | | | | | | |
| Juvenile Court Diversion | | | | | | |
| 010-2134 | | 45877 | | - | Increase | Revenue |
| | | | | | | \$292,967 |
| 010-2810 | | | | Undesignated | Fund | Balance |
| | | | | | \$292,967 | |
| 010-2810 | | | | Undesignated | Fund | Balance |
| | | | | | | \$292,967 |
| 010-2134 | | 55010 | | - | Regular | Salary |
| | | | | | | \$191,781 |
| 010-2134 | 55040 | - | FICA | | | \$ |
| | | | | | 14,671 | |
| 010-2134 | | 55050 | | - | | Pension |
| | | | | | | \$ 25,776 |
| 010-2134 | | 55060 | | - | | Insurance |
| | | | | | | Benefits |
| | | | | | | \$ 22,417 |
| 010-2134 | | 56860 | | - | | Restitution |
| | | | | | | Payments |
| | | | | | | \$ 28,079 |
| 010-2134 | | 57230 | | - | | Other |
| | | | | | | Operating Supplies |
| | | | | | | \$ 10,243 |

BE IT FURTHER ORDAINED that all County officials be and hereby are authorized to execute any and all documents necessary to give effect to said grant.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4920 introduced on October 31, 2016, was duly passed on October 31, 2016 by the Jackson County Legislature. The votes thereon were as follows:

| | | | |
|------------|----------|------------------|--------|
| Yeas | <u>8</u> | <u>0</u> | Nays |
| Abstaining | <u>0</u> | <u>0</u> | Absent |
| | | Excused <u>1</u> | |

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Spino, Clerk of Legislature

Jo

I hereby approve the attached Ordinance No. 4920.

Date

Frank

White,

Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$292,967.00

Date

Officer

Chief

Financial