



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	4897	<b>Version:</b>	0	<b>Name:</b>	Emergency Management Performance Grant
<b>Type:</b>	Ordinance	<b>Status:</b>	Passed		
<b>File created:</b>	9/22/2016	<b>In control:</b>	Health and Environment Committee		
<b>On agenda:</b>	9/26/2016	<b>Final action:</b>	10/17/2016		
<b>Title:</b>	AN ORDINANCE appropriating \$146,538.00 from the undesignated fund balance of the 2016 Grant Fund, in acceptance of the Emergency Management Performance Grant awarded by the Missouri State Emergency Management Agency.				
<b>Sponsors:</b>	Scott Burnett				
<b>Indexes:</b>	EMERGENCY MANAGEMENT AGENCY, EMERGENCY MANAGEMENT PERFORMANCE GRANT, GRANT FUND				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 4897bu, 2. 4897adopt, 3. 4897-CONTR-MOSTEMERMGMTAGCY.pdf				

Date	Ver.	Action By	Action	Result
10/17/2016	0	County Legislature	adopt	Pass
10/17/2016	0	County Legislature	Consent Agenda	
10/3/2016	0	County Legislature	perfect	Pass
10/3/2016	0	Health and Environment Committee	recommend for perfection	Pass
10/3/2016	0	County Legislature	Consent Agenda	
9/27/2016	0	County Legislature	Go To 1st Perfection	Pass
9/26/2016	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$146,538.00 from the undesignated fund balance of the 2016 Grant Fund, in acceptance of the Emergency Management Performance Grant awarded by the Missouri State Emergency Management Agency.

**ORDINANCE NO. 4897**, September 26, 2016

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, the Missouri State Emergency Management Agency has awarded an Emergency Management Performance grant to the Jackson County Department of Emergency Preparedness in the amount of \$146,538.00; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts;  
now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following  
appropriation from the undesignated fund balance of the 2016 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Emergency Management			
010-1250	45752 - Increase Revenue	\$146,538	
010-2810	Undesignated Fund Balance		\$146,538
010-2810	Undesignated Fund Balance	\$146,538	
010-1250	55010 - Regular Salary		\$95,899
010-1250	55040 - FICA	\$ 5,946	
010-1250	55050 - Pension		\$13,809
010-1250	55060 - Insurance		\$ 5,182
010-1250	56620 - Rent - Buildings		\$16,950
010-1250	56641 - Copier Rental/Maintenance		\$ 1,260
010-1250	56790 - Other Contractual		\$ 1,854
010-1250	56530 - Maintenance & Repair - Auto		\$ 1,588
010-1250	57010 - Office Supplies		\$ 1,200
010-1250	58171 - Personal Computer/Access		\$ 1,100
010-1250	57110 - Gasoline		\$ 1,750

and,

BE IT FURTHER ORDAINED that the County Executive and other County officials be and hereby are  
authorized to execute any and all documents necessary to give effect to said grant.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County  
Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4897 introduced on September 26, 2016, was duly passed on October 17, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4897.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$146,538.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Financial Officer