



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	19111	<b>Version:</b>	0	<b>Name:</b>	holiday lighting supplies for use by the Parks + Rec Department
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	3/24/2016	<b>In control:</b>		<b>In control:</b>	Land Use Committee
<b>On agenda:</b>	3/28/2016	<b>Final action:</b>		<b>Final action:</b>	4/4/2016
<b>Title:</b>	A RESOLUTION awarding a twenty-four month term and supply contract with three twelve-month options to extend for the furnishing of holiday lighting supplies for use by the Parks + Rec Department to American Lighting of Denver, CO, under the terms and conditions of Invitation to Bid No. 2-16.				
<b>Sponsors:</b>	Tony Miller				
<b>Indexes:</b>	HOLIDAY LIGHTING, PARKS + RECREATION, TERM & SUPPLY CONTRACT				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 19111bu.pdf, 2. 19111adopt.pdf				

Date	Ver.	Action By	Action	Result
4/4/2016	0	County Legislature	adopt	Pass
4/4/2016	0	Land Use Committee	recommend do pass	Pass
4/4/2016	0	County Legislature	Consent Agenda	
3/31/2016	0	County Legislature	Go To 1st Meeting	Pass
3/28/2016	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twenty-four month term and supply contract with three twelve-month options to extend for the furnishing of holiday lighting supplies for use by the Parks + Rec Department to American Lighting of Denver, CO, under the terms and conditions of Invitation to Bid No. 2-16.

**RESOLUTION NO. 19111**, March 28, 2016

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids pursuant to Invitation to Bid No. 2-16 for the furnishing of holiday lighting supplies for use by the Parks + Rec Department; and,

WHEREAS, a total of twenty-nine solicitations were distributed and three responses were received, one of which was determined to be non-responsive, with two remaining responses from the following:

**BIDDERS**

American Lighting  
Denver, CO

Reinders, Inc.  
Elm Grove, WI

and,

WHEREAS, following evaluation of the bids received, the Director of Finance and Purchasing recommends the contract be awarded to American Lighting of Denver, CO, as the lowest and best bidder, as set forth in the attached recapitulation and analysis; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19111 of March 28, 2016, was duly passed on \_\_\_\_\_, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

Excused \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing