

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 4834 Version: 0 Name: Memorandum of Agreement with City for Teens in

Transition Program

Type: Ordinance Status: Passed

File created: 3/24/2016 In control: Justice and Law Enforcement Committee

On agenda: 3/28/2016 Final action: 4/11/2016

Title: AN ORDINANCE appropriating \$60,000.00 from the undesignated fund balance of the 2016 General

Fund in acceptance of funds from the City of Kansas City, Missouri, and authorizing the County Executive to execute a Memorandum of Agreement with the City for the Teens in Transition Program.

**Sponsors:** Alfred Jordan

Indexes: CITY OF KANSAS CITY, MEMORANDUM OF AGREEMENT, TEENS IN TRANSITION PROGRAM

**Code sections:** 

Attachments: 1. 4834bu.pdf, 2. 4834adopt.pdf, 3. 4834-MEMOFAGMT-MEMUNDSTD.pdf

Date	Ver.	Action By	Action	Result
4/11/2016	0	County Legislature	adopt	Pass
4/11/2016	0	County Legislature	Consent Agenda	
4/4/2016	0	County Legislature	perfect	Pass
4/4/2016	0	Justice and Law Enforcement Committee		
4/4/2016	0	County Legislature	Consent Agenda	
3/31/2016	0	County Legislature	Go To 1st Perfection	Pass
3/28/2016	0	County Legislature	assign to committee	

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$60,000.00 from the undesignated fund balance of the 2016 General Fund in acceptance of funds from the City of Kansas City, Missouri, and authorizing the County Executive to execute a Memorandum of Agreement with the City for the Teens in Transition Program.

**ORDINANCE NO. 4834,** March 28, 2016

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Teens is Transition program is part of the No Violence Alliance (NoVA) Project, a collaborative initiative between key law enforcement leaders in Kansas City, the regional administrator of probation and parole, and the U.S. Attorney's Office, to reduce violent crime in

File #: 4834, Version: 0

Kansas City's urban core through a mix of law enforcement and social service components; and,

WHEREAS, the Teens in Transition Program is a summer outreach project for forty juveniles identified to be in the social network of violent groups in Kansas City, Missouri; and,

WHEREAS, these juveniles will participate in a ten-week summer program for approximately ten to fifteen hours per week, to provide a safe, stable, and healthy environment where the juveniles will gain the appropriate life skills training to reduce the risk of committing a violent act; and,

WHEREAS, the County is serving as the fiscal agent for this project; and,

WHEREAS, the City of Kansas City, Missouri, has committed funds in the amount of \$60,000.00, for a portion of this project; and,

WHEREAS, the Prosecuting Attorney's Office is seeking respondents to provide life skills training for this program and will be submitting its recommendations at a later date; and,

WHEREAS, an appropriation is necessary to place these funds in the appropriate spending accounts to be available for this program; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the 2016 General Fund be and hereby is made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

General Fund Teens in Transition

File #: 4834, Version: 0				
001-4105	45475 -	Increase Revenues	\$60,000	
001-2810 001-2810		nated Fund Balance nated Fund Balance	\$60,000	\$60,000
001-4105	56790 - (	Other Contractual Ser	vices	\$60,000
and,				
BE IT FURTHER OR	DAINED by the Coun	ty Legislature of Jacks	son County, I	Missouri, that the County
Executive be and her	eby is authorized to	execute the attached	Memorandur	m of Agreement with the
City of Kansas City, N	lissouri and any othe	r documents necessar	ry to give effe	ect to this Ordinance.
Enacted and Approv Effective Date: This Executive.		effective immediately	y upon its s	ignature by the County
APPROVED AS TO F	FORM:			
Chief	Deputy	Cou	nty	 Counselor
		County Counseld	or	
				roduced on March 28, The votes thereon were
Yeas		Nays 0	_	8
Abstaining				0
		Absent0		
		Excused	1	

File #: 4834, Version: 0							
This Ordinance is hereby t	transmitted to the Co	ounty Executive for his signature.					
Date							
		Mary Jo Spino, Clerk of Legislature					
I hereby approve the attached Ordinance No. 4834.							
Date							
		Frank White, Jr., County Executive					
Funds sufficient for this ap	propriation are avai	lable from the source indicated below.					
ACCOUNT NUMBER:		2810					
ACCOUNT TITLE:	General Fund Undesignated Fundament	d Balance					
NOT TO EXCEED:	\$60,000.00						
Date							

Director of Finance and Purchasing