

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 4828 Version: 0 Name: Easement Funds for Kansas City Water Services

Department

Type: Ordinance Status: Passed

File created: 2/25/2016 In control: Land Use Committee

On agenda: 2/29/2016 Final action: 3/14/2016

Title: AN ORDINANCE appropriating \$4,930.00 from the undesignated fund balance of the 2016 Park Fund

in acceptance of easement and processing fees from the Kansas City, Missouri Water Services Department, and authorizing the County Executive to execute a Permanent Easement in favor of the

City of Kansas City, Missouri.

Sponsors: Tony Miller

Indexes:

Code sections:

Attachments: 1. 4828bu.pdf, 2. 4828adopt.pdf, 3. 4828-MNESEMENT-CTYOFKCWTRSERVS.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------------------------|--------|
| 3/14/2016 | 0 | County Legislature | adopt | Pass |
| 3/14/2016 | 0 | County Legislature | Consent Agenda | |
| 3/7/2016 | 0 | County Legislature | perfect | Pass |
| 3/7/2016 | 0 | Land Use Committee | recommend for perfection | Pass |
| 3/7/2016 | 0 | County Legislature | Consent Agenda | |
| 3/1/2016 | 0 | County Legislature | Go To 1st Perfection | Pass |
| 2/29/2016 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$4,930.00 from the undesignated fund balance of the 2016 Park Fund in acceptance of easement and processing fees from the Kansas City, Missouri Water Services Department, and authorizing the County Executive to execute a Permanent Easement in favor of the City of Kansas City, Missouri.

ORDINANCE NO. 4828, February 29, 2016

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the City of Kansas City, Missouri Water Services Department has requested a permanent easement on .33 acres of County park land for river bank maintenance purposes in

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conjunction with the Swope Park Industrial Area Flood Damage Reduction Project and bank stabilization; and,

WHEREAS, the easement lies next to the Blue River within the Blue River Parkway adjacent to the Southeast Landfill; and,

WHEREAS, the easement will result in minimal disturbance to park usage; and,

WHEREAS, the Director of Parks and Recreation has recommended that the County execute the attached Permanent Easement in favor of the City of Kansas City Water Services Department, for this project; and,

WHEREAS, the City has agreed to pay the County easement and processing fees required by the County Code, totaling \$4,930.00, and,

WHEREAS, these funds are to be used for property acquisition and/or other improvements within the park system; and,

WHEREAS, an appropriation is needed to place the funds in the appropriate spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2016 Park Fund be and hereby is made:

DEPARTMENT/DIVISION (

CHARACTER/DESCRIPTION

FROM

TO

Park Fund

| File #: 4828, Version | on: 0 | | | | | |
|--------------------------------------|--------------|------------------------------------|---------------|------------------|----------------------|--------------|
| Maintenance & C | Operations | | | | | |
| 003-9999 | 47020 | - | Sale | of | Fixed \$4,930 | Assets |
| 003-2810 | | Undesignated | | Fund | \$4,930 | Balance |
| 003-2810 | | Undesignated | | Fund | \$4,930 \$4,930 | Balance |
| 003-1608 | | 58060 | | - | Improveme \$4,930 | Other nts |
| BE IT FURTHE | | - | _ | | - | |
| attached Perma | | - | | | - | - |
| authorized to exc | ecute on beh | alf of the County | the Agreem | ent and any oth | ier documents n | ecessary to |
| give effect to this Effective Date: | | unce shall he ei | ffective imme | ediately upon it | s signature hv | the County |
| Executive. | | mice shall be c | | diatory upon it | s signature by | the County |
| APPROVED AS | TO FORIVI. | | | | | |
| Chief Deputy Co | unty Counse | lor Cour | nty Counselor | • | | |
| I hereby of duly passed on follows: | | e attached Ordi 2016 by the Jac | | | | |
| Yeas | 9 | Nays | s <u>0</u> | | | |
| Abstainin | g <u>0</u> | Abse | ents <u>0</u> | | | |

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|-----------------------------------|---|--|--|--|--|
| This Ordinance is hereby | transmitted to the County Executive for his signature. | | | | |
| Date | Mary Jo Spino, Clerk of Legislature | | | | |
| I hereby approve the atta | ched Ordinance No. 4828. | | | | |
| | | | | | |
| Date | Frank White, Jr., County Executive | | | | |
| Funds sufficient for this a | ppropriation are available from the source indicated below. | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 003 2810 Park Fund Undesignated Fund Ralance | | | | |
| NOT TO EXCEED: | Undesignated Fund Balance \$4,930.00 | | | | |
| | | | | | |
| Date Director of Finance | and Purchasing | | | | |