

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 4827 Version: 0 Name: 2016 Grant LV Trail Improvement

Type: Ordinance Status: Passed

File created: 2/25/2016 In control: Land Use Committee

On agenda: 2/29/2016 Final action: 3/14/2016

Title: AN ORDINANCE transferring \$53,000.00 within the 2016 Park Enterprise Fund and appropriating

\$270,984.00 from the undesignated fund balance of the 2016 Grant Fund in acceptance of the Federal Lands Access Program grant awarded by the Missouri Highways and Transportation Commission, and authorizing the County Executive to execute a Program Agreement with the

Missouri Highways and Transportation Commission for the expenditure of grant funds.

**Sponsors:** Tony Miller

Indexes: GRANT FUND, MISSOURI HIGHWAYS & TRANSPORTATION COMMISSION, PARK ENTERPRISE

**FUND** 

**Code sections:** 

Attachments: 1. 4827bu.pdf, 2. 4827adopt.pdf

Date	Ver.	Action By	Action	Result
3/14/2016	0	County Legislature	adopt	Pass
3/14/2016	0	County Legislature	Consent Agenda	
3/7/2016	0	County Legislature	perfect	Pass
3/7/2016	0	Land Use Committee	recommend for perfection	Pass
3/7/2016	0	County Legislature	Consent Agenda	
3/1/2016	0	County Legislature	Go To 1st Perfection	Pass
2/29/2016	0	County Legislature	assign to committee	

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$53,000.00 within the 2016 Park Enterprise Fund and appropriating \$270,984.00 from the undesignated fund balance of the 2016 Grant Fund in acceptance of the Federal Lands Access Program grant awarded by the Missouri Highways and Transportation Commission, and authorizing the County Executive to execute a Program Agreement with the Missouri Highways and Transportation Commission for the expenditure of grant funds.

**ORDINANCE NO. 4827,** February 29, 2016

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, by Resolution 18652, dated November 3, 2014, the Legislature authorized the

execution Memorandum of Agreement with the Missouri Highways and Transportation Commission for the Federal Lands Access Program (FLAP) Project; and,

WHEREAS, the FLAP Project will provide funds in the amount of \$217,984.00, to replace segments of limestone aggregate surfacing material with concrete over a one-mile section of the Longview Lake Trail; and,

WHEREAS, this grant requires matching funds in the amount of \$53,000.00 to cover the unfunded portions of the program; and,

WHEREAS, an appropriation and transfer are necessary in order to place the grant and matching funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends said transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2016 Park Enterprise Fund and appropriation from the undesignated fund balance of the 2016 Grant Fund be and hereby are made:

<b>DEPARTMENT/DIVISION</b>	CHARACTER/DESCRIPTION	<b>FROM</b>	<u>TO</u>
Park Enterprise Fund Construction Services			
300-1608 300-9100	58020 - Buildings & Improv. 56105 - Operating Transfers Out	\$53,000	\$53,000
Grant Fund Construction Services			
010-9999 010-9999	47070 - Operating Transfers In 3 45858 - Increase in Revenue	53,000 \$217,984	

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010-2810 010-2810	Undesignated Fund Balance Undesignated Fund Balance	\$270,984 \$270,984			
010-1608	58060 - Other Improvements	\$270,984			
and,					
BE IT FURTHER ORDAINE	ED that the County Executive be and	hereby is authorized to execute the			
attached Agreement with t	he Missouri Highways and Transpo	rtation Commission and any other			
documents needed to give e	effect to this ordinance.				
Enacted and Approved Effective Date: This ordin Executive.	ance shall be effective immediately	upon its signature by the County			
APPROVED AS TO FORM:					
Chief Deputy County Couns	elor County Counselor	<u>.</u>			
•	ittached Ordinance, Ordinance No. March 14, 2016 by the Jackson Cou				
Yeas9	Nays <u>0</u>				
Abstaining <u>0</u>	Absent0_				
This Ordinance is hereby tra	ansmitted to the County Executive for	his signature.			
Date	Mary Jo Spino, Cl	erk of Legislature			

I hereby approve the attached Ordinance No. 4827.

File #: 4827, Version: 0	
Date	Frank White, Jr., County Executive
Funds sufficient for this t	ransfer are available from the source indicated below.
ACCOUNT NUMBER: ACCOUNT TITLE:	300 1608 58020 Park Enterprise Fund Construction Services Buildings and Improvements
NOT TO EXCEED:	\$53,000.00
Funds sufficient for this a	appropriation are available from the source indicated below.
ACCOUNT NUMBER: ACCOUNT TITLE:	010 2810 Grant Fund Undesignated Fund Balance
NOT TO EXCEED:	\$270,984.00
expenditure is chargeab	therwise unencumbered to the credit of the appropriation to which the ole and there is a cash balance otherwise unencumbered in the treasury to me which payment is to be made each sufficient to provide for the obligation
ACCOUNT NUMBER: ACCOUNT TITLE:	010 1608 58060 Grant Fund Construction Services
NOT TO EXCEED:	Other Improvements \$270,984.00
Date	Director of Finance and Purchasing