

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

# Legislation Details (With Text)

File #: 4812 Version: 0 Name: Auction proceeds from sale of surplus vehicles

Type: Ordinance Status: Passed

File created: 1/7/2016 In control: Land Use Committee

On agenda: 1/11/2016 Final action: 1/19/2016

Title: AN ORDINANCE appropriating \$30,075.00 from the undesignated fund balance of the 2016 Park

Fund and \$3,716.00 from the undesignated fund balance of the 2016 Park Enterprise Fund in acceptance of auction proceeds from the sale of surplus vehicles, boats, and equipment, for use by

the Parks + Rec Department.

**Sponsors:** Frank White Jr.

Indexes: PARK ENTERPRISE FUND

**Code sections:** 

Attachments: 1. 4812bu.pdf, 2. 4812adopt.pdf

| Date      | Ver. | Action By          | Action                                      | Result |
|-----------|------|--------------------|---|--------|
| 1/19/2016 | 0    | County Legislature | Consent Agenda                              |        |
| 1/19/2016 | 0    | County Legislature | adopt                                       | Pass   |
| 1/19/2016 | 0    | Land Use Committee | recommend for perfection                    | Pass   |
| 1/19/2016 | 0    | County Legislature | Consent Agenda                              |        |
| 1/19/2016 | 0    | County Legislature | perfect                                     | Pass   |
| 1/19/2016 | 0    | County Legislature | suspend the rules to consider final passage | Pass   |
| 1/12/2016 | 0    | County Legislature | Go To 1st Perfection                        | Pass   |
| 1/11/2016 | 0    | County Legislature | assign to committee                         |        |

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$30,075.00 from the undesignated fund balance of the 2016 Park Fund and \$3,716.00 from the undesignated fund balance of the 2016 Park Enterprise Fund in acceptance of auction proceeds from the sale of surplus vehicles, boats, and equipment, for use by the Parks + Rec Department.

**ORDINANCE NO. 4812,** January 11, 2016

**INTRODUCED BY** Frank White, Jr., County Legislator

WHEREAS, the County has received a payment in the amount of \$33,790.94 from Affiliated Auctioneers representing the proceeds from surplus vehicles, boats, and equipment sold at auction;

File #: 4812, Version: 0

and,

WHEREAS, an appropriation is necessary to place the proceeds in the proper spending account so that the funds may be used to purchase a new vehicle and rental equipment using existing term and supply contracts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriations from the undesignated fund balance of the 2016 Park Fund and the 2016 Park Enterprise Fund be and hereby are made:

| DEPARTMENT/DIVISION             | CHARACTER/DESCRIP                                      | TION   | <u>FROM</u> | <u>TO</u> |
|---------------------------------|--|--------|-------------|-----------|
| Park Fund<br>Park Operations    |  |        |             |           |
| 003-9999                        | 47020 - Increase Revenเ                                | ıes    | \$30,075    |           |
| 003-2810<br>003-2810            | Undesignated Fund Bala<br>Undesignated Fund Bala       |        | \$30,075    | \$30,075  |
| 003-1602                        | 58120 - Vehicles                                       |        |             | \$30,075  |
| Park Enterprise Fund<br>Marinas |  |        |             |           |
| 300-9999                        | 47020 - Increase Revenues                              | \$3,71 | 6           |           |
| 300-2810<br>300-2810            | Undesignated Fund Balance<br>Undesignated Fund Balance | \$3,71 | 6           | \$3,716   |
| 300-1653                        | 58165 - Boats & Motors                                 |        |             | \$3,716   |

### ..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

## APPROVED AS TO FORM:

| File #: 4812, Version: 0          |                            |          |   |           |         |
|-----------------------------------|----------------------------|----------|---|-----------|---------|
| Chief Deputy County Counselor     |                            |          | County Counselor                                      |           |         |
|                                   |                            |          | ce, Ordinance No. 4812 in by the Jackson County Legis |           |         |
| Yeas _                            | 7                          |          | 0   |           | Nays    |
| Abstaining                        | 0                          |          | 0   |           | Absent  |
|                                   |                            |          | Excused1  |           |         |
| Date                              | _                          |          | Spino, Clerk of Legislature                           | Mary      | Jo      |
| I hereby approve the att          | ached Ordinan              | ce No.   |   |           |         |
| Date                              | _                          |          |   | Frank     | White,  |
| Date                              |                            |          | Jr., County Executive                                 | TTATIK    | vviile, |
| Funds sufficient for this         | appropriation a            | ıre avai | lable from the source indicate                        | ed below. |         |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 003<br>Park Fund           | 2810     |   |           |         |
| NOT TO EXCEED:                    | Undesignate<br>\$30,075.37 | eu run   | u dalance   |           |         |
| ACCOUNT NUMBER:                   | 300                        | 2810     |   |           |         |

| File #: 4812, Version: 0 |   |          |    |
|--------------------------|---|----------|----|
| ACCOUNT TITLE:           | Park Enterprise Fund<br>Undesignated Fund Balance |          |    |
| NOT TO EXCEED:           | \$3,716.00  |          |    |
|                          |   |          |    |
| Date                     | <del></del>                                       | Director | of |
|                          | Finance and Purchasing                            |          |    |