



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |                      |  |
|-----------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>        | 18978   | <b>Version:</b>      | 0 | <b>Name:</b>         | "Take the Crown Postseason Celebration" for the Kansas City Royals |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed   |
| <b>File created:</b>  | 10/26/2015  | <b>In control:</b>   |   | <b>In control:</b>   | County Legislature   |
| <b>On agenda:</b>     | 10/26/2015  | <b>Final action:</b> |   | <b>Final action:</b> | 10/26/2015   |
| <b>Title:</b>         | A RESOLUTION transferring \$25,000.00 within the 2015 Park Enterprise Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$25,000.00 to partially cover the cost of a "Take the Crown Postseason Celebration" for the Kansas City Royals, at a cost to the County not to exceed \$25,000.00. |                      |   |                      |  |
| <b>Sponsors:</b>      | Frank White Jr.   |                      |   |                      |  |
| <b>Indexes:</b>       | PARK ENTERPRISE FUND, TAKE THE CROWN POSTSEASON CELEBRATION   |                      |   |                      |  |
| <b>Code sections:</b> |   |                      |   |                      |  |
| <b>Attachments:</b>   | 1. 18978adopt.pdf, 2. 18978bu.pdf   |                      |   |                      |  |

| Date       | Ver. | Action By          | Action | Result |
|------------|------|--------------------|--------|--------|
| 10/26/2015 | 0    | County Legislature | adopt  | Pass   |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$25,000.00 within the 2015 Park Enterprise Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$25,000.00 to partially cover the cost of a "Take the Crown Postseason Celebration" for the Kansas City Royals, at a cost to the County not to exceed \$25,000.00.

**RESOLUTION NO. 18978**, October 26, 2015

**INTRODUCED BY** Frank White, Jr., County Legislator

WHEREAS, in celebration of the Kansas City Royals postseason victories, Jackson County desires to participate in a "Take the Crown" parade event in support of the team; and,

WHEREAS, the event will include a parade down Grand Boulevard, culminating with a Celebration Rally at Union Station; and,

WHEREAS, sponsorship of this event will provide advertising and name incorporation in social media, news releases, and logo on the main stage, at a total cost to the County not to exceed \$25,000.00; and,

WHEREAS, a transfer is necessary to place the necessary funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2015 Park Enterprise Fund:

| <u>DEPARTMENT/DIVISION</u>               | <u>CHARACTER DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|--|------------------------------|-------------|-----------|
| Park Enterprise Fund<br>Non-Departmental |                              |             |           |
| 300-5300                                 | 58020 - Buildings & Improv   | \$25,000    |           |
| 300-5300                                 | 56210 - Advertising          |             | \$25,000  |

and,

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check in the amount of \$25,000.00 for sponsorship of this event, made payable to the Greater Kansas City Sports Commission.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18978 of October 26, 2015, as duly passed on October 26, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0

Excused 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 300 5300 58020  
ACCOUNT TITLE: Park Enterprise Fund  
Non-Departmental  
Buildings & Improvements  
NOT TO EXCEED: \$25,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 5300 56210  
ACCOUNT TITLE: Park Enterprise Fund  
Non-Departmental  
Advertising  
NOT TO EXCEED: \$25,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing