

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 18964 Version: 0 Name: Sponsorship of Sustainability Awards Breakfast

Type: Resolution Status: Passed

File created: 10/12/2015 In control: County Legislature

On agenda: 10/12/2015 Final action: 10/12/2015

Title: A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of

\$1,000.00 to the Kansas City Industrial Council for sponsorship of its Sustainability Awards breakfast

to be held October 22, 2015.

Sponsors: Scott Burnett

Indexes: KANSAS CITY INDUSTRIAL COUNCIL, SUSTAINABILITY AWARDS BREAKFAST

Code sections:

Attachments: 1. 18964adopt.pdf

Date	Ver.	Action By	Action	Result
10/12/2015	0	County Legislature	adopt	Pass

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$1,000.00 to the Kansas City Industrial Council for sponsorship of its Sustainability Awards breakfast to be held October 22, 2015.

**RESOLUTION NO. 18964,** October 12, 2015

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, the Kansas City Industrial Council (KCIC) is hosting the Sustainability Awards breakfast to be held October 22, 2015; and,

WHEREAS, KCIC's mission is to promote and to advocate for the development of Kansas City's industrial areas; and,

WHEREAS, the Sustainability Awards recognizes and promotes sustainable practices by businesses

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in the Kansas City Me	tropolitan area; and,		
WHEREAS, KCIC ha	as submitted a reque	est in the amount of	\$1,000.00 for sponsorship of the
Sustainability Awards	event; and,		
WHEREAS, said spor	nsorship is in the best i	interest of the health, s	afety, and welfare of the citizens of
Jackson County; now	therefore,		
BE IT RESOLVED b	by the County Legisla	iture of Jackson Coui	nty, Missouri, that the Director of
Finance and Purchas	ing be and hereby is a	authorized to issue a d	check to the Kansas City Industrial
Council, in the amoun	t of \$1,000.00 for spon	nsorship of its Sustaina	bility Awards breakfast.
Enacted and Approv Effective Date: This I Legislature.		ective immediately upo	on its passage by a majority of the
APPROVED AS TO F	ORM:		
Chief Deputy County	 Counselor	County Counselor	
Certificate of Passage	<del>;</del>		
,			8964 of October 12, 2015, was ature. The votes thereon were as
Yeas	<u>9</u>	0	Nays
Abstaining	0	0	Absent

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Date	Mary Jo Spino, Clerk of Legislature			
expenditure is chargeab	therwise unencumbered to the credit of the appropriation to which the ble and there is a cash balance otherwise unencumbered in the treasury toom which payment is to be made each sufficient to provide for the obligation			
ACCOUNT NUMBER: ACCOUNT TITLE:	001-1220-56789 General Fund Economic Development			
NOT TO EXCEED:	Outside Agency \$1,000.00			
 Date	Director of Finance and Purchasing			