



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |  |                      |   |                      |   |
|-----------------------|--|----------------------|---|----------------------|---|
| <b>File #:</b>        | 18944  | <b>Version:</b>      | 0 | <b>Name:</b>         | Cooperative Agreement with the South Kansas City Alliance |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       |   | <b>Status:</b>       | Passed  |
| <b>File created:</b>  | 9/24/2015  | <b>In control:</b>   |   | <b>In control:</b>   | County Legislature  |
| <b>On agenda:</b>     | 9/28/2015  | <b>Final action:</b> |   | <b>Final action:</b> | 9/28/2015   |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the South Kansas City Alliance for partial funding of the Economic Development Summit, at a cost to the County not to exceed \$3,000.00. |                      |   |                      |   |
| <b>Sponsors:</b>      | Dan Tarwater III, Crystal Williams   |                      |   |                      |   |
| <b>Indexes:</b>       | COOPERATIVE AGREEMENT, ECONOMIC DEVELOPMENT  |                      |   |                      |   |
| <b>Code sections:</b> |  |                      |   |                      |   |
| <b>Attachments:</b>   | 1. 18944bu.pdf, 2. 18944adopt.pdf, 3. 18944-KCALL-CAGMT.pdf  |                      |   |                      |   |

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 9/28/2015 | 0    | County Legislature | adopt  | Pass   |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the South Kansas City Alliance for partial funding of the Economic Development Summit, at a cost to the County not to exceed \$3,000.00.

**RESOLUTION NO. 18944**, September 28, 2015

**INTRODUCED BY** Dan Tarwater III and Crystal Williams, County Legislators

WHEREAS, the County has received a funding request from the South Kansas City Alliance to provide partial funding for the Economic Development Summit "Preparing Our Future Leaders" to be held at Avila University on October 3, 2015, at a cost not to exceed \$3,000.00; and,

WHEREAS, the Economic Development Summit will promote positive economic growth through support of investment and development projects in the south Kansas City area; and,

WHEREAS, the execution of a Cooperative Agreement with South Kansas City Alliance for partial funding of the Economic Development Summit is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement with South Kansas City Alliance, in an amount not to exceed \$3,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreement.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18944 of September 28, 2015, was duly passed on September 28, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 1220 56789  
ACCOUNT TITLE: General Fund  
Economic Development  
Outside Agency Funding  
NOT TO EXCEED: \$3,000.00

---

Date

---

Director of Finance and Purchasing