



Jackson County Missouri

Jackson County Courthouse
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Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 15-19 **Version:** 0 **Name:** Freedom wall
Type: Executive Orders **Status:** Introduced
File created: 9/17/2015 **In control:** County Legislature
On agenda: 9/21/2015 **Final action:** 9/21/2015

Title: Pursuant to chapter 95 of the Jackson County Code, I hereby make the following appointments to the Jackson County Freedom Memorial Wall Commission:

- Margaret May is appointed for a term to expire September 21, 2018.
- Bob Hill is appointed for a term to expire September 21, 2018.
- Joseph Seabrooks, Jr., is appointed for a term to expire September 21, 2018.
- Vernon P. Howard, Jr., is appointed for a term to expire September 21, 2018.
- Anita Russell is appointed for a term to expire September 21, 2018.
- Alfred Jordan is appointed for a term to expire December 31, 2018. Mr. Jordan is appointed as Chair of the Commission.

Copies of the resumes of all appointees are attached.

Sponsors:

Indexes: CHAPTER 95, EXECUTIVE ORDER 2015, JACKSON COUNTY FREEDOM MEMORIAL WALL

Code sections:

Attachments: 1. Exo.15-19adopt, 2. Exo.15-19resumes

Date	Ver.	Action By	Action	Result
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EXECUTIVE ORDER NO. 15-19

TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE

FROM: MICHAEL D. SANDERS
JACKSON COUNTY EXECUTIVE

DATE: SEPTEMBER 21, 2015

RE: APPOINTMENTS TO THE JACKSON COUNTY FREEDOM MEMORIAL WALL

COMMISSION

Pursuant to chapter 95 of the Jackson County Code, I hereby make the following appointments to the Jackson County Freedom Memorial Wall Commission:

- **Margaret May** is appointed for a term to expire September 21, 2018.
- **Bob Hill** is appointed for a term to expire September 21, 2018.
- **Joseph Seabrooks, Jr.**, is appointed for a term to expire September 21, 2018.
- **Vernon P. Howard, Jr.**, is appointed for a term to expire September 21, 2018.
- **Anita Russell** is appointed for a term to expire September 21, 2018.
- **Alfred Jordan** is appointed for a term to expire December 31, 2018. Mr. Jordan is appointed as Chair of the Commission.

Copies of the resumes of all appointees are attached.

Michael D. Sanders, County Executive

Date: _____