



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	4758	<b>Version:</b>	0	<b>Name:</b>	On-Call Work Zone Enforcement grant
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	7/30/2015	<b>In control:</b>		<b>In control:</b>	County Legislature
<b>On agenda:</b>	8/3/2015	<b>Final action:</b>		<b>Final action:</b>	8/3/2015
<b>Title:</b>	AN ORDINANCE appropriating \$15,000.00 from the fund balance of the 2015 Grant Fund and authorizing the County Executive to execute a Program Agreement in acceptance of a grant received from the Missouri Highways and Transportation Commission for the Sheriff's Office's Statewide Transportation Improvement Program, On-Call Work Zone Enforcement grant.				
<b>Sponsors:</b>	Alfred Jordan				
<b>Indexes:</b>	GRANT FUND, MISSOURI HIGHWAYS & TRANSPORTATION COMMISSION, ON CALL WORK ZONE, SHERIFF'S DEPARTMENT				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 4758bu, 2. 4758adopt				

Date	Ver.	Action By	Action	Result
8/3/2015	0	County Legislature	perfect	Pass
8/3/2015	0	County Legislature	suspend the rules to consider final passage	Pass
8/3/2015	0	County Legislature	adopt	Pass

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$15,000.00 from the fund balance of the 2015 Grant Fund and authorizing the County Executive to execute a Program Agreement in acceptance of a grant received from the Missouri Highways and Transportation Commission for the Sheriff's Office's Statewide Transportation Improvement Program, On-Call Work Zone Enforcement grant.

**ORDINANCE NO. 4758**, August 3, 2015

**INTRODUCED BY** Alfred Jordan, County Legislator

WHEREAS, the Missouri Highways and Transportation Commission has awarded the Sheriff's Office a grant in the amount of \$15,000.00 to cover the office's participation in the Statewide Transportation Improvement Program, On-Call Work Zone Enforcement Project, for the period of July 1, 2015, to December 31, 2016; and,

WHEREAS, the attached Program Agreement provides a suitable mechanism by which to implement the mutual understanding of the parties in this regard; and,

WHEREAS, an appropriation is necessary to place the grant funds in the appropriate spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2015 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Work Zone Enforcement			
010-4275	45378 - Increased Revenues	\$15,000	
010-2810	Undesignated Fund Balance		\$15,000
010-2810	Undesignated Fund Balance	\$15,000	
010-4275	55030 - Overtime		\$13,934
010-4275	55040 - FICA		\$ 1,066

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached Program Agreement with the Missouri Highway and Transportation Commission to implement the commission's On Call Work Zone Enforcement program.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4758 introduced on August 3, 2015, was duly passed on August 3, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 0

Excused 2

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4758.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael D. Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$15,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing