



Jackson County Missouri

Jackson County Courthouse
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Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 18880 **Version:** 0 **Name:** National Council of La Raza - Health Fair/Annual Conference
Type: Resolution **Status:** Passed
File created: 7/1/2015 **In control:** County Legislature
On agenda: 7/6/2015 **Final action:** 7/6/2015
Title: A RESOLUTION transferring \$10,000.00 within the 2015 Health Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$10,000.00 to the National Council of La Raza, for sponsorship of a Health Fair as part of the 2015 National Council of La Raza Annual Conference to be held at the Kansas City Convention Center July 11 -14, 2015.
Sponsors: Crystal Williams
Indexes: HEALTH FUND, HEATH FAIR, TRANSFER
Code sections:
Attachments: 1. 18880bu, 2. 18880adopt.pdf

Date	Ver.	Action By	Action	Result
7/6/2015	0	County Legislature	adopt	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$10,000.00 within the 2015 Health Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$10,000.00 to the National Council of La Raza, for sponsorship of a Health Fair as part of the 2015 National Council of La Raza Annual Conference to be held at the Kansas City Convention Center July 11 -14, 2015.

RESOLUTION NO. 18880, July 6, 2015

INTRODUCED BY Crystal Williams, County Legislator

WHEREAS, the National Council of La Raza (NCLR) will be holding its 2015 Annual Conference and National Latino Family Expo at the Kansas City Convention Center July 11 -14, 2015; and,

WHEREAS, NCLR is the largest national Hispanic civil rights and advocacy organization in the United States; and,

WHEREAS, the Latino Family Expo will include a Health Fair which will provide free health, eye, and dental screenings to thousands of Jackson County residents; and,

WHEREAS, NCLR has submitted a request to the County for sponsorship of the Health Fair in the amount of \$10,000.00; and,

WHEREAS, in exchange for said sponsorship, the County will receive advertising in NCLR's promotional materials; and,

WHEREAS, sponsorship of a Health Fair for area residents is in the best interest of the health, safety, and welfare of the citizens of Jackson County; and,

WHEREAS, a transfer is necessary to cover the cost of this sponsorship; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2015 Health Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund Non-Departmental			
002-5102	56790 - Other Contractual	\$10,000	
002-5102	56210 - Advertising		\$10,000

and,

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to NCLR, in the amount of \$10,000.00 for sponsorship of its Health Fair at the 2015 Annual Conference and National Latino Family Expo.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18880 of July 6, 2015, was duly passed on July 6, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>9</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>0</u>	Absent

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 002 5102 56790
ACCOUNT TITLE: Health Fund

NOT TO EXCEED: Non-Departmental
 Other Contractual
 \$10,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 5102 56210
ACCOUNT TITLE: Health Fund
 Non-Departmental
 Advertising
NOT TO EXCEED: \$10,000.00

Date

Director of Finance and Purchasing