



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 18878      **Version:** 0      **Name:** Kansas City Chalk and Walk Festival  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/1/2015      **In control:** County Legislature  
**On agenda:** 7/6/2015      **Final action:** 7/6/2015  
**Title:** A RESOLUTION transferring \$1,000.00 within the 2015 Health Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$1,000.00 to the Kansas City Chalk and Walk Festival, for sponsorship of the Chalk and Walk Festival to be held September 12 - 13, 2015.  
**Sponsors:** Scott Burnett  
**Indexes:** CHALK AND WALK FESTIVAL, HEALTH FUND, TRANSFER  
**Code sections:**  
**Attachments:** 1. 18878bu, 2. 18878adopt.pdf

Date	Ver.	Action By	Action	Result
7/6/2015	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$1,000.00 within the 2015 Health Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$1,000.00 to the Kansas City Chalk and Walk Festival, for sponsorship of the Chalk and Walk Festival to be held September 12 - 13, 2015.

**RESOLUTION NO. 18878**, July 6, 2015

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, the Kansas City Chalk and Walk Festival is an annual event to promote awareness and appreciation of the arts in Jackson County; and,

WHEREAS, Festival organizers have submitted a sponsorship request to the County for this year's festival, to be held September 12 - 13, 2015 at Crown Center; and,

WHEREAS, in exchange for its sponsorship, Jackson County will be recognized on promotional

materials on the festival website and at the event; and,

WHEREAS, sponsorship of this effort is in the best interest of the health, safety, and welfare of the citizens of Jackson County; and,

WHEREAS, a transfer is necessary to cover the cost of this sponsorship; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2015 Health Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund Non-Departmental			
002-5102	56790 - Other Contractual	\$1,000	
002-5102	56210 - Advertising		\$1,000

and,

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized issue a check to the Kansas City Chalk and Walk Festival, in the amount of \$1,000.00 for sponsorship of the annual Kansas City Chalk and Walk Festival to be held September 12 - 13, 2015.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18878 of July 6, 2015, was duly passed on July 6, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas                      9

Nays                      0

Abstaining              0

0

Absent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER:      002    5102    56790

ACCOUNT TITLE:        Health Fund  
                                Non-Departmental  
                                Other Contractual

NOT TO EXCEED:        \$1,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to

the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 5102 56210  
ACCOUNT TITLE: Health Fund  
Non-Departmental  
Advertising  
NOT TO EXCEED: \$1,000.00

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Date

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Director of Finance and Purchasing