

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 18870 Version: 0 Name: Agreement for Engineering Design Services

Type: Resolution Status: Passed

File created: 6/25/2015 In control: County Legislature

On agenda: 6/29/2015 Final action: 6/29/2015

Title: A RESOLUTION authorizing the County Executive to execute Amendment No. 3 to the Agreement for

Engineering Design Services with HNTB Corporation of Kansas City, MO, for design services relating to the Lee's Summit Road Improvements, Anderson Road to U.S. 40 Highway Project, No. 3122, at

an additional cost to the County not to exceed \$20,520.00.

Sponsors: Greg Grounds

Indexes: AMENDMENT, ENGINEERING SERVICES, LEE'S SUMMIT ROAD

Code sections:

Attachments: 1. 18870bu, 2. 18870adopt

Date	Ver.	Action By	Action	Result
6/29/2015	0	County Legislature	adopt	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute Amendment No. 3 to the Agreement for Engineering Design Services with HNTB Corporation of Kansas City, MO, for design services relating to the Lee's Summit Road Improvements, Anderson Road to U.S. 40 Highway Project, No. 3122, at an additional cost to the County not to exceed \$20,520.00.

RESOLUTION NO. 18870, June 29, 2015

INTRODUCED BY Greg Grounds, County Legislator

WHEREAS, by Resolution No. 17197, dated March 8, 2010, the Legislature did authorize the execution of an Agreement with HNTB for professional engineering services in connection with improvements to Lee's Summit Road between Anderson Drive and U.S. 40 Highway, at a cost to the County not to exceed \$780,372.00; and,

WHEREAS, by Resolution 18136, dated March 25, 2013, the Legislature did authorize Amendment

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No. 1 to the Agreement with HNTB Corporation for additional design work and water main upgrades, at an additional cost to the County not to exceed \$224,706.00; and,

WHEREAS, by Resolution 18370, dated January 21, 2014, the Legislature did authorized Amendment No. 2 to the Agreement with HNTB Corporation for changes in roadway and water line design scopes, at an additional cost to the County not to exceed \$19,590.00; and,

WHEREAS, due to unexpected field conditions that have resulted in design and construction issues early in the construction process, the Director of Public Works now recommends Amendment No. 3 to the Agreement with HNTB Corporation to cover the costs of additional consultation services and plan revisions; and,

WHEREAS, these costs will be covered through the use of Kansas City CURS Bond funds; now therefore.

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be, and hereby is, authorized to execute Amendment No. 3 to the Agreement with HNTB Corporation, of Kansas City, MO, for additional services in connection with the Lee's Summit Road Improvements, Anderson Road to U.S. 40 Highway Project, No. 3122, in a form to be approved by the County Counselor, at an additional cost to the County not to exceed \$20,520.00; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement and Amendments thereto.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

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Legislature.		
APPROVED AS TO FOR	RM:	
Chief Deputy County Cou	unselor	County Counselor
Certificate of Passage		
		ution, Resolution No. 18870 of June 29, 2015, was duly unty Legislature. The votes thereon were as follows:
Yeas <u>8</u>		Nays0
Abstaining	0	Absent
Excused	1	
Date		Mary Jo Spino, Clerk of Legislature
expenditure is chargeable	e and there is a cas	ered to the credit of the appropriation to which the sh balance otherwise unencumbered in the treasury to to be made each sufficient to provide for the obligation
ACCOUNT NUMBER: 015 1540 58070 ACCOUNT TITLE: Public Bldg Corpora City of Kansas City		ration C/P Fund
NOT TO EXCEED:	City Projects \$20,520.00	
Date		Director of Finance and Purchasing