



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 18856      **Version:** 0      **Name:** Agreement with Hinkle Law Firm, LLC  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/11/2015      **In control:** Finance and Audit Committee  
**On agenda:** 6/15/2015      **Final action:** 6/22/2015  
**Title:** A RESOLUTION authorizing the County Executive to execute an Agreement with the Hinkle Law Firm, LLC, of Overland Park, Kansas for the furnishing of specialized legal advice and consulting for use by the Human Resources Department, at a cost to the County not to exceed \$25,000.00.  
**Sponsors:** Scott Burnett  
**Indexes:** AGREEMENT, HUMAN RESOURCES DEPARTMENT  
**Code sections:**  
**Attachments:** 1. 18856bu, 2. 18856adopt, 3. 18856-AGMTHKLWFM,LLC.pdf

| Date      | Ver. | Action By                   | Action              | Result |
|-----------|------|-----------------------------|---------------------|--------|
| 6/22/2015 | 0    | County Legislature          | adopt               | Pass   |
| 6/22/2015 | 0    | County Legislature          | Consent Agenda      |        |
| 6/22/2015 | 0    | Finance and Audit Committee | recommend do pass   | Pass   |
| 6/16/2015 | 0    | County Legislature          | Go To 1st Meeting   | Pass   |
| 6/15/2015 | 0    | County Legislature          | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Agreement with the Hinkle Law Firm, LLC, of Overland Park, Kansas for the furnishing of specialized legal advice and consulting for use by the Human Resources Department, at a cost to the County not to exceed \$25,000.00.

**RESOLUTION NO. 18856**, June 15, 2015

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, the Human Resources Department has a need for specialized independent legal advice and consulting related to internal investigations; and,

WHEREAS, the Director of Human Resources recommends an Agreement with the Hinkle Law Firm,

LLC, of Overland Park, KS, at a cost to the County not to exceed \$25,000,00; and,

WHEREAS, the execution of an Agreement with the Hinkle Law Firm is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be, and hereby is, authorized to execute an agreement with the Hinkle Law Firm, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director be and hereby is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18856 of June 15, 2015, was duly passed on June 22, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0

Excused 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

|                 |                |                  |       |
|-----------------|----------------|------------------|-------|
| ACCOUNT NUMBER: | 001            | 5101             | 56020 |
| ACCOUNT TITLE:  | General Fund   |                  |       |
|                 |                | Non-Departmental |       |
|                 | Legal Services |                  |       |
| NOT TO EXCEED:  | \$25,000.00    |                  |       |

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing