



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	18834	<b>Version:</b>	0	<b>Name:</b>	Installation and removal of outdoor stage, audio, video and lighter quipment for use by Praks + Rec
<b>Type:</b>	Resolution	<b>Status:</b>			Passed
<b>File created:</b>	5/14/2015	<b>In control:</b>			Finance and Audit Committee
<b>On agenda:</b>	5/18/2015	<b>Final action:</b>			6/1/2015
<b>Title:</b>	A RESOLUTION awarding a contract for the installation and removal of an outdoor stage, and audio, video, and lighting equipment for use by the Parks + Rec Department to Sound Check Enterprises of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 26-15, at a cost to the County not to exceed \$52,500.00.				
<b>Sponsors:</b>	Frank White Jr.				
<b>Indexes:</b>	AUDIO/VISUAL EQUIPMENT, PARKS + RECREATION				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 18834bu, 2. 18834adopt.pdf				

Date	Ver.	Action By	Action	Result
6/1/2015	0	County Legislature	adopt	Pass
6/1/2015	0	Finance and Audit Committee	recommend do pass	Pass
6/1/2015	0	County Legislature	Consent Agenda	
5/19/2015	0	County Legislature	Go To 1st Meeting	Pass
5/18/2015	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the installation and removal of an outdoor stage, and audio, video, and lighting equipment for use by the Parks + Rec Department to Sound Check Enterprises of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 26-15, at a cost to the County not to exceed \$52,500.00.

**RESOLUTION NO. 18834**, May 18, 2015

**INTRODUCED BY** Frank White, Jr., County Legislator

WHEREAS, the Parks + Rec Department requires the installation and removal of an outdoor stage with audio, lighting, and video equipment for its Fourth of July Celebration; and,

WHEREAS, the Director of Finance and Purchasing solicited formal written bids for these services

under Invitation to Bid No. 26-15; and,

WHEREAS, a total of ten notifications were distributed and one response was received from the following:

<b><u>BIDDER</u></b>	<b><u>COST</u></b>
Sound Check Enterprises Kansas City (Jackson County), Missouri	\$52,500.00

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, 1984, the Director of Finance and Purchasing recommends the award of a contract for the furnishing of an outdoor stage with audio, video, and lighting equipment, to Sound Check Enterprises of Kansas City, MO, as the best and lowest bidder; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be, and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor

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County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18834 of May 18, 2015, was duly passed on June 1, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1670 56080  
ACCOUNT TITLE: Park Enterprise Fund  
Special Events  
Other Professional Services  
NOT TO EXCEED: \$52,500.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing