



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4724      **Version:** 0      **Name:** Renewing a conditional use permit (Lee Roy Thomas)  
**Type:** Ordinance      **Status:** Passed  
**File created:** 4/9/2015      **In control:** Land Use Committee  
**On agenda:** 4/13/2015      **Final action:** 5/4/2015  
**Title:** AN ORDINANCE renewing a conditional use permit (CUP) in District AG (Agricultural) for a period of ten years to operate a private aviation field, subject to specified conditions on a 70 ± acre tract.  
**Sponsors:**  
**Indexes:** CONDITIONAL USE PERMIT  
**Code sections:**  
**Attachments:** 1. 4724bu, 2. 4724adopt

Date	Ver.	Action By	Action	Result
5/4/2015	0	County Legislature	Consent Agenda	
5/4/2015	0	County Legislature	adopt	Pass
5/4/2015	0	County Legislature	perfect	Pass
5/4/2015	0	Land Use Committee	recommend for perfection	Pass
5/4/2015	0	County Legislature	suspend the rules to consider final passage	Pass
4/28/2015	0	County Legislature	Go To 3rd Perfection	Pass
4/21/2015	0	County Legislature	Go To 2nd Perfection	Pass
4/20/2015	0	Land Use Committee	hold	Pass
4/14/2015	0	County Legislature	Go To 1st Perfection	Pass
4/13/2015	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** renewing a conditional use permit (CUP) in District AG (Agricultural) for a period of ten years to operate a private aviation field, subject to specified conditions on a 70 ± acre tract.

### ORDINANCE NO. 4724, April 13, 2015

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby renewed for a period of ten years to operate a private

aviation field, as to an approximate 70 ± acre tract of land generally located at 39202 East J. W. Cummins Road, Oak Grove, MO, and specifically described as follows:

**Description:** All of the South 70 acres of the East Half of the Southwest Quarter of Section 21, Township 48, Range 29, in Jackson County, Missouri

Section 2. The conditional use permit for a period of ten years renewed by this Ordinance is subject to the following conditions:

- 1) The airport landing strip shall be used for the applicant's private use and not as a commercial operation.
- 2) The private airport and its support facilities shall be limited to only the applicant's airplane.
- 3) The private airport shall include all approach and departure paths as necessary to assure a safe and adequate landing and take-off area.
- 4) Adequate safety provisions shall be provided which control or restrict access to the landing and take-off areas to the general public.
- 5) Landing and take-off areas shall be surfaced in such a manner as to avoid blowing dust or dirt into neighboring property.

Section 3. The Legislature, pursuant to the application of Lee Roy Thomas (CU-2015-216), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend APPROVAL of this application in a public hearing on March 19, 2015, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4724 introduced on April 13, 2015, was duly passed on May 4, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_9\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_0\_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4724.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael D. Sanders, County Executive